

## **INTERVIEWS FOR VACANCIES OF PGTs/TGTs** **IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

- (a) Please download the Application Form, fill all entries and bring along with ( by hand) at the time of interview along with DD of Rs 100/- in favour of Gen B C Joshi APS, Pithoragarh Also send scan copy of Application form only on school email id at [genbcjoshiaps@gmail.com](mailto:genbcjoshiaps@gmail.com)
- (b) Candidates who have cleared CSB written test in previous years (validity period 03 years) and have TET/CTET qualification may apply for appearing in interview of PGT/TGT/PRT. The interviews for the post of PGTs/TGTs will be held at Gen B C Joshi APS, Pithoragarh on 22-23 Mar 2021.
- (c) Candidates are requested to fill the application form correctly, mention their telephone numbers (active) and attach photocopies of all educational documents, CSB score card, valid experience certificates duly signed by the Principal of school (School's affiliation number/code must be written)
- (d) Bring one set of photocopies of all certificate (Marksheet and degree/diploma certificates of graduation, post graduation, B.Ed, CTET/TET & experience) along with originals at the time of interview.
- (e) For any query, please dial: 05964-224606/224607 (8.30 AM to 3.00 PM) and visit school website [www.bcjaps.net.in](http://www.bcjaps.net.in) frequently to check updates.

## **APPLICATION FORM FOR THE POST OF TEACHING STAFF** **IN GEN B C JOSHI APS, PITHORAGARH**

Please paste recent passport size colour photograph. Do not staple

Application for the Post of **PGT/TGT (With Subject)** \_\_\_\_\_

**DETAILS OF BANK DRAFT: Rs 100/- in favour of Gen B C Joshi APS, Pithoragarh**

Bank DD No \_\_\_\_\_ Bank Name & Date \_\_\_\_\_

**1. PERSONAL DATA:**

(a) Name in full (Block letters) \_\_\_\_\_

(b) Son/Daughter/wife of \_\_\_\_\_

(c) Date of Birth \_\_\_\_\_

(d) Nationality \_\_\_\_\_

(e) State \_\_\_\_\_

(f) Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(g) Contact Details:

Landline No (with STD Code) \_\_\_\_\_ Mob No \_\_\_\_\_

(h) Email ID (In Block Letters) \_\_\_\_\_

**2. PRESENT / PREVIOUS OCCUPATION:**

(a) Designation of Post \_\_\_\_\_

(b) Name and Address of Institution /Organization \_\_\_\_\_

(c) Designation of superior In charge \_\_\_\_\_

(d) Contact No of superior (for verification, if need be) \_\_\_\_\_

(e) Period of notice you will have to give, if selected? \_\_\_\_\_

(f) What Salary are you drawing? \_\_\_\_\_

**3. FAMILY LIFE:**

(a) Marital status \_\_\_\_\_ Single / Married /Widowed

(b) If Married / Widowed Name & occupation of spouse \_\_\_\_\_

(c) No of children with age and sex \_\_\_\_\_

**4. EDUCATIONAL RECORDS:** Give details of all exams starting from Secondary Schools onwards.

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of university/Board/Institute

Graduation / Post Graduation through correspondence or regular. \_\_\_\_\_

5. Have you cleared (a) **CSB (Attached photocopy)**: Part A \_\_\_\_\_ Part B \_\_\_\_\_ Total \_\_\_\_\_

(b) CTET / STET with percentage (**Attached Photocopy**) \_\_\_\_\_

6. Name of classes you would prefer to teach with subjects:-

(a) Classes \_\_\_\_\_

(b) Subjects \_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_

8. Merit Scholarship won? If so what? \_\_\_\_\_

9. Languages you can read write and speak fluently

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles / Magazines in which published? \_\_\_\_\_

**11. EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

<b>Experience as PGT (Exact dates to be indicated)</b>		<b>School /College</b>	<b>Subject taught</b>	<b>Classes taught</b>	<b>No of Pupils taken</b>	<b>Total Exp in Months</b>
<b>From</b>	<b>To</b>					
<b>Experience as TGT (Exact dates to be indicated)</b>		<b>School /College</b>	<b>Subject taught</b>	<b>Classes taught</b>	<b>No of Pupils taken</b>	<b>Total Exp in Months</b>
<b>From</b>	<b>To</b>					
<b>Experience as PRT (Exact dates to be indicated)</b>		<b>School /College</b>	<b>Subject taught</b>	<b>Classes taught</b>	<b>No of Pupils taken</b>	<b>Total Exp in Months</b>
<b>From</b>	<b>To</b>					

(Include any other post held which are relevant to the field of Education)

**12. APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_
- (b) Other area (Cultural activities): \_\_\_\_\_

**13. Can you take indoor /outdoor games with boys and girls?**

Indoor Boys \_\_\_\_\_ Outdoor Boys \_\_\_\_\_  
 Girl's \_\_\_\_\_ Outdoor Girls \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

**14. HEALTH:**

- (a) What kind of health do you keep? \_\_\_\_\_
- (b) Do you need any medical treatment /assistance for the disease you are suffering from \_\_\_\_\_
- (c) Are you differently abled? Give details \_\_\_\_\_

**15. CO-CURRICULAR ACTIVITIES /GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

**16. COMPUTER KNOWLEDGE (Separate sheet can be att.)**

- (a) Have you done any degree /diploma in computer give details \_\_\_\_\_
- (b) Any experience on working on computer \_\_\_\_\_
- (c) Do you own a personal Laptop, if yes details \_\_\_\_\_
- (d) Your knowledge of computer hardware \_\_\_\_\_

**17. OTHER ACTIVITIES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institutions:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

**18. Give names of two references, which should know well personally and have an intimate knowledge of your work (not relatives)**

(a) Name: _____	(b) _____
Address _____	Address _____
_____	_____
_____	_____

**19. I have/have not been selected at the CSB Interviews held in \_\_\_\_\_ on \_\_\_\_\_ and I have been/have not been selected for appointment at \_\_\_\_\_.**

**AGREEMENT**

**20. If Appointed:-**

- (a) I agree to abide by the AWES Rule and Regulations for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, ie upto to the finalization of the results of the class taught or a period specified /fixed by the management.
- (c) I solemnly state the all the above particulars /statements are true to the best of my knowledge and belief.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of applicant)