

GENERAL INFORMATION

General

1. Pithoragarh, a District Headquarters, lies in the Kumaon Hill Region of Uttarakhand and is situated 220 Km from Kathgodam at an altitude of 5200 feet above sea level, with an enchanting view of the Himalayas. Set in these salubrious surroundings is the General B C Joshi Army Public School Pithoragarh.

Weather

2. Summer months from Apr to Sep are pleasant and sunny. Winter months, Oct to Mar is cold with occasional snowfall. However, there is no residual snow. Light woollen clothes are required during summer evening and heavy woollen clothes in winter. At the end of Mar temperatures are as under:

- (a) Maximum - 25 degree C
- (b) Minimum - -1 degree C

Communications

3. **Rail Services** : Rail services are available up to the following places:

- (a) Bareilly Jn - 280 Km from Pithoragarh.
- (b) Tanakpur Rly Stn - 150 Km from Pithoragarh
(Metre Gauge)
- (c) Kathgodam Rly Stn - 220 Km from Pithoragarh

4. **UP Roadways Transport Bus Services** : These are available from the following places to Pithoragarh :-

(a) **Direct Buses from Bareilly (10 Hours)** (Subject to change made by UPSRTC)

- (i) First Bus at 5.00 AM
- (ii) Last Bus at 10.30 AM

(b) **Tanakpur (06 Hours)**

- (i) First Bus at 5.00 AM
- (ii) Last Bus at 2.00PM

(c) **Haldwani / Kathgodam (07 Hours)**

- (i) First Bus at 5.00 AM
- (ii) Last Bus at 8.00 AM

(d) DTC & Uttaranchal bus service from Dehradun and New Delhi also ply for Pithoragarh.

(e) **Pithoragarh Bus Stand**: Pithoragarh Bus stand is located 3 Km from the school.

5. **Taxi** : Taxi services from Bareilly/Tanakpur and Haldwani / Kathgodam are also available to Pithoragarh.

6. **Air** : Pithoragarh is scheduled to appear on the Air map shortly. Directed bi – weekly flights are proposed to connect this town with Pantnagar , Dehradun Lucknow and Delhi. However, presently No air service to Pithoragarh is available.

7. **Telephones** : STD code of Pithoragarh is 05964. Important extension telephone numbers are :

- (a) Principal - Civil 05964(224606)
Army 05964 – 266903, 904, 905
- (b) Bursar - Civil 05964(224607)
- (c) Main office Fax- 05964-224605

JOINING INSTRUCTIONS

1. **Offer of admission will be treated cancelled if your child does not report to the school by due date unless intimated in advance with supporting documents giving reasons.**
2. In case the student is accompanied by parents/ Guardians, only up to a maximum of one couple is permitted.
3. **Clothing and kit.** The items of personal clothing and kit initially required to be brought from home (available in local market as well) and the items being provided by the school are attached as appendix.
4. **Fees.** The current fee structure is shown as appendix. **For 2017-18, there may be a hike at least 10% across all the heads. The management reserves the right to make change in the fee structure 2015-16 and will notify them to the parents as and when they are made.**
5. **Private Articles.** The following articles **will not** be permitted in the school campus:
 - (a) Music system or radios.
 - (b) TV
 - (c) Cellular telephones or pagers
 - (d) Bicycles
 - (e) Article of jewellery
 - (f) Cash
6. The following items are permitted and may be brought by students, if desired. Students will be responsible for their safe custody:
 - (a) Personal sports equipment and sports gear.
 - (b) Books
7. **Mode of Payment of school fee.** Parents are requested to deposit the fee instalment of your ward by due dates to avoid inconvenience to school. Late payment will invite as per AWES rules & regulations. Pls choose any one of the following mode to remit fee instalment:-
 - (i) Through online payment (link available at www.bciaps.net.in) by debit card / download challan and submit any SBI branch of India.
 - (ii) Through deposit in SBI, Pithoragarh Account No- **10886654359** by pay-in slip. Copy of pay-in slip shall be forward to school immediately through e-mail at genbcjoshiaps@gmail.com or fax on Tele no- 05964-224605. Your ward will be treated as defaulter if pay in slip not submitted to school office timely.All school charges
8. Child suffering from any of the following ailments will not be accepted by the school:
 - (a) Heart ailment /murmur.
 - (b) Epilepsy/fits.
 - (c) Contagious disease.
 - (d) Regular bed-wetting.
 - (e) Mental disabilities.

To be brought by the student

- a. Transfer Certificate (**Countersigned by the Education department**).
- b. Last year's marks sheet from the school studied in.
- c. Latest passport size photograph – (04 Child, 02- Father, 02- Mother, 01- local guardian)
- d. Defence Personnel Certificate of the Parent duly countersigned by OC unit (if applicable).
- e. Dependent certificate (if applicable) for free medical treatment at Military Hospital Pithoragarh, as per AO 74/75, 120/80 & 32/84.
- f. Xerox copy of PPO/IAFY – 1994 certificate of discharge, duly attested in respect of **ex – serviceman**

Note: - Ensure that all entries are filled as per previous transfer certificate. No change will be made thereafter.

TO BE FILLED BY SCHOOL TAILOR

SIZE ROLL

1. Name :
2. Male /Female :
3. Date of Birth :
4. Height : Cms
5. Weight : Kgs
6. Size in inches
 - (a) Blazer (Boys and Girls)
 - (i) Length of the coat -
 - (ii) Chest -
 - (iii) Tira (Shoulder) -
 - (iv) Sleeves -
 - (v) Waist -
 - (vi) Hips -
 - (vii) Half back -
 - (b) Shirt (Boys and Girls)
 - (i) Length of the shirt -
 - (ii) Chest -
 - (iii) Tira(Shoulder) -
 - (iv) Sleeves -
 - (v) Collar -
 - (c) Trouser
 - (i) Length -
 - (ii) Waist -
 - (iii) Hips -
 - (iv) Fly -
 - (v) Thigh -
 - (vi) Bottom -
 - (d) Shorts (Boys only)
 - (i) Length -
 - (ii) Waist -
 - (iii) Hips -
 - (iv) Bottom -
 - (e) Skirt
 - (i) Length one inch Above the knee -
 - (ii) Waist -
 - (iii) Hips -
 - (f) Pullovers, Sweaters and T Shirts (Boys and Girls)
 - (i) Chest Size -
 - (g) Shoe (size bata) -

MEDICAL CERTIFICATE:-GEN BC JOSHI APS, PITHORAGARH (UK)

1. Name of the Student_____ Class_____ Sec_____ HNo_____
2. Date of Birth_____ Sex_____ Place of Birth_____
3. Immunisation status_____
4. Father's Name_____ Income_____
5. Addresss_____

6. Mark of Identification (a) _____
(b) _____
7. Date of Medical Examination_____
8. (a) Height_____ cm (b) Weight_____ Kg
(c) Chest_____ cm (d) Expansion_____ cm
9. CVS_____ Pallor_____
10. Personal Hygine_____ Speech_____
11. Resp System_____ CNS_____
12. Skin_____ Throat_____
13. Abdomen_____ Liver_____ Spleen_____
14. Musculo Skeletal System Upper Limbs_____ Lower Limbs_____ Spine _____
15. Dental Exam Gums_____ Teeth_____
16. Eyes Distant Vision (Rt)_____ (Lt.)_____
CP /II/III/IV Near Vision (Rt.)_____ (Lt.)_____
17. Ears Ear Drum (Rt.)_____ (Lt.)_____
18. Other Observations (Not included above)_____

19. Advice (If any)_____
20. IFA Supply:- _____
21. Deworming:- _____
22. Minor / Major Observations_____

23. Remarks:- Fit / Unfit

Date:-

(Signature of Medical officer)

Name:-

Regn No:-

Clinic Address:-

GEN BC JOSHI APS, PITHORAGARH

Name of the Student _____ Class _____ Sec _____ HNo _____

Father's Name _____

ORAL EXAMINATION

(1) **TEETH:-**

1	2	5	6
8 7 6 5 4 3 2 1	1 2 3 4 5 6 7 8	5 4 3 2 1	1 2 3 4 5
8 7 6 5 4 3 2 1	1 2 3 4 5 6 7 8	5 4 3 2 1	1 2 3 4 5
4	3	8	7

(a) **Caries:**

(b) **Plaque / calculus**

2. **GUMS:**

3. **OTHERS:**

Date:-

(Signature of Dental Officer)

Name:-

Regn No:-

Clinic Address:-



GENERAL BC JOSHI ARMY PUBLIC SCHOOL

, PO- BIN DISTT PITHORAGARH (UTTRAKHAND) PIN-262501 (INDIA)

PH NOS: - 05964-224606, 224607 FAX NO- 05964-224605

E-Mail:- genbcjoshiaps@gmail.com

Website: - www.bcjaps.net.in

dze la@Ser No-----

ADMISSION FORM

Nk= dk
orZeku
ikliksVZ
lkbZt
QksVksxzk
Q ;gkW
fpidk;sa
Latest
passport size

d{kk ftlesa izos'k pkfg;sa@

Class in which admission is sought for..... l=

@Session.....

Nk=kokl esa ;k ugh@Boarder or Day

Scholar.....

1. (a) fo/kkFkhZ dk iwjk uke@Name of the Child in full (In capital letters).....

(b) fyax@Sex

iq:"k @Male

L=h@Female

Day

Month

Year

2. tUeFrFk ¼vadks esa½@Date of Birth

'kCnksa esa@In

words.....

Year/o"kZ

Month/ekl

Day/fnu

D{kk esa izos'k ds le; 31 ekpZ dks vk:n

@Age of the students as on 31 March:

3. cPps dk jDr lewg@Blood Group of the Child.....

4. D;k vki lkekU; Js.kh@vuqlwfp tkfr@vuqlwfp tutkfr@vkschlh@vkfFkZd :i ls detksj

oxZ@fodykax@bdykSrh dU;k ;fn gk rks izek.k i= layXu djsa@Do you belong to

General/SC/ST/OBC/EWS/Disabled/S.G. Child? Attaché certificate

fuEufyf[kr esa ls tks ykxw gks mls lgh ¼ ½ djsaA

lkekU; Js.kh@vuqlwfp tkfr vuqlwfp vkschlh

vkfFkZd :i fodykax
ls detksj oxZ

bdykSrh

dU;k

Gen Cat

SC

ST

OBC

EWS

Disabled

SG Child

5. **ekrk @ firk dk C;kSjk @ Details of Parents:-**

<u>ekrk @ firk dk C;kSjk @ Details of Mother/Father</u>	<u>ekrk /Mother</u>	<u>firk@ Father</u>
(i) uke@ Name (in capital letters)		
(ii) jk"V ^{ah} ;rk@O;olk;@ Nationality & Occupation		
(iii) dk;kZy; dk uke @ iwjk irk o nwjHkk"k@Name of office & full address with telephone No.		
(iv) iwoZ vkoklh; irk ,oa nwjHkk"k@Full residential address with tele No.		
(v) LFkkbZ irk@ Permanent address		
(vi) okf"kZd vk;@ Annual Income in Rs		

6. LFkkuh; vfHkHkkod dk irk ¼;fn gks½%&

Name & Address of the local guardian (if any).....

.....

7. vfUre fo/kky; dk uke o irk tgkW i<k gksA

Name and address of the school last attended with class.....

.....

8. D;k fiNyk fo/kky; ds0 ek0 f'k0 cksMZ Is IEC}rk izklr Fkka

Whether last school was CBSE affiliated.....

9. ;fn fiNyk fo/kky; dsfUnz; ek?;fed f'k{k cksMZ Is IEC} ugh gS rks IECfU/kr cksMZ dk uke n'kkZ;sa

If , the last school was not affiliated with CBSE specify name of the Board.....

.....

10. (a) foxr ifj{kk ifj.kke@Result of last examination.....(b)izfr'kr@Percentage.....
11. fy;s tkus okys izLrkfor fo"k; @Subjects proposed to offer:
 1.....2.....
 3.....4.....5.....6.....

12- D;k LFkkukUrj.k izek.k i= layXu gSA gkW @ ugh Vh0lh0 dk fnukad

Whether the transfer certificate is attached? YES /NO.....Date of TC.....

13- IHkh izfof"V;ka LFkkukUrj.k izek.k i= ds vk/kkj ij dh gS\ & gkW @ugh
 All entries are made as per TC ? - Yes / No

14- Ekk`&Hkk"kk@Mother tounge.....x`g uxj@Home town.....

DECLARATION BY THE PARENTS

eS ,rn~}kjk ?kks"k.kk djrk@djrj gwW fd esjs }kjk nh x;h mi;qZDr lwpuk esjh tkudkj esa IR; o lgh gSA eS fo/kky; ds fu;eksa ls izfrc} jgWwxk@jgWwxhA I hereby declare that the above information furnished by me is correct to the best of my knowledge & belief. I shall abide by the rules of the School.

**frfFk@Date:-
Parents**

ekrk&firk ds gLrk{kj /Signature of

FOR THE OFFICE USE ONLY

1. izekf.kr fd;k tkrk gS fd eSus vkosnu i= vkSj lac} dkxtkrksa dh tkap dj yh gSA
 Certified that I have checked the application form and the relevant documents are found in order.
2. izekf.kr fd;k tkrk gS fd leLr izo`f"V;ka Nk= iaftdk esa ntZ dh x;h
 Certified that all the entries have been made in the scholar's register and admission No _____ House _____ issued.

 Admission Incharge- / izos'k izHkkjh

 UDC/ ofj"B fyfid

3. lac} dkxtkrksa ds fujh{k.kksijkUr ,oa 'kqYd izklrksijkUr d`l;k d{k-----oxZ-----
 -----esa izos'k nsaA

Please admit to Class.....Section.....after checking the relevant papers and realize the dues.

frfFk@Date:-

Principal / iz/kkukpk;Z

Admitted to ClassSection.....and
first Installment as per current fee structure has been received vide Demand Draft/Banker Cheque bearing machine No _____ Dated _____ amounting Rs _____.

Original Fee receipt bearing machine No _____ dated _____ issued

Accountant/ys[kkdkj

Account Clk/ys[kk fyfid

cksMZ }kjk fu/kkZfjr ekudksa ds vuqlkj Nk= ds vkosnu dks izos'k gsrq Lohdkj djrs gq,
vuqeksfnr fd;k tkrk gSA
Admission considered by the school is in accordance with the provision of the Board & approved.

Date/frfFk%&
eksgj

gLrk{kj izpk;Z@dk;kZy; dh

Sig of Principal/ Office Seal

GEN BC JOSHI APS, PITHORAGARH

REQUIRED ITEMS / DOCUMENTS FOR ADMISSION IN HOSTEL

LIST OF CLOTHING AND KIT ITEMS TO BE BROUGHT BY STUDENT FROM HOME

<u>SNO</u>	<u>ITEMS</u>	<u>QTY</u>	<u>REMARK</u>
1	Blanket (dark colour)	02 Nos	
2	Towel hand	02 Nos	
3	Towel Bath	02 Nos	
4	Sleeping suit/nightees(for girls)	02 Nos	
5	Vest cotton	04 Nos	
6	Vest woolen	02 Nos	
7	Briefs / Undergarments (04 Pairs)	04 Nos	
8	Socks Woolen	02 Nos	
9	Private Dress	02 Nos	
10	Pullover (Civil)	02 Nos	
11	Dressing gown	01 Nos	
12	Shoes (Civil)	01 NOs	
13	Bathroom sleepers	01 Nos	
14	Tumbler Glass steel	01 Nos	
15	Suitcase 24"	01 Nos	
16	Air Bag / Rucksack	01 Nos	
17	Soap case (white)	01 Nos	
18	Toilet items - Tooth Paste, Comb,Brush,Cold Creem , Powder , Soap Bathing , Soap Washing (detergent)	As required by the student	
19	Rain Coat and umbrella	01 Prs	
20	School Bag	01 Nos	
21	Bedding	01 Nos	
22	Black polish	02 Nos	
23	White polish (for PT shoes)	01 Nos	
24	Black polish Brush	01 Nos	
25	Marking Ink (black)	02 Nos	
26	Lock and key	02 Nos	

27	Hangers	06 Nos	
28	Hankies (white)	06 Nos	
29	Torch	01 Nos	
30	Nail Cutter	01 Nos	
<u>THE FOLLOWING ITEMS ARE AVAILABLE ON CASH PAYMENT</u>			
<u>FROM SCHOOL SHOP</u>			
1	Matress	01 Nos	
2	Counter Pane	02 Nos	
3	Pillow	01 Nos	
4	Quilt (with mini two white covers)	01 Nos	
5	Bed sheet (137cm x 225 cm blue/light green Bombay dying)	02 Nos	
6	Pillow cover (blue/light green) 68 Cm	02 Nos	