

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GENERAL B C JOSHI ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3580010
3	SCHOOL CODE (IF APPLICABLE)	84054
4	COMPLETE ADDRESS WITH PIN CODE	P.O. BIN PITHORAGARH UTTARANCHAL, PITHORAGARH, UTTARAKHAND - 262501
5	PRINCIPAL NAME	VINOD K BHAMA
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	genbcjoshiaps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7417328550

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bcjaps.net.in/docs/2024/AffiliationDocs/Copies%20of%20Affiliation%20and%20Recent%20Extension%20of%20Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bcjaps.net.in/docs/2024/AffiliationDocs/AWES%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bcjaps.net.in/docs/2024/AffiliationDocs/No%20Objection%20Cert.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bcjaps.net.in/docs/2024/AffiliationDocs/No-applicable.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bcjaps.net.in/docs/2024/AffiliationDocs/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bcjaps.net.in/docs/2024/AffiliationDocs/Fire%20Safety%20Certificate_compressed.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bcjaps.net.in/docs/2024/AffiliationDocs/oASIS%20cERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bcjaps.net.in/docs/2024/AffiliationDocs/Health%20water%20and%20senitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bcjaps.net.in/docs/2024/AffiliationDocs/Fee%20Structure%20.pdf
2	ANNUAL ACADEMIC CALENDER	https://bcjaps.net.in/docs/2024/AffiliationDocs/Academic%20Calender.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bcjaps.net.in/docs/2024/AffiliationDocs/List%20of%20School%20Managment%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bcjaps.net.in/docs/2024/AffiliationDocs/List%20of%20PTA%20Member.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VINOD K BHAMA
2	TOTAL NO. OF TEACHERS	66
	PGT	11
	TGT	27
	PRT	28
3	TEACHERS SECTION RATIO	66:50
4	DETAILS OF SPECIAL EDUCATOR	Ms. Titiksha Kandpal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Ashu Bhatt

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	214	214	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	124	123	99.19	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	95505.81
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 3140
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 620
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ABSPT5RsHEc?si=bbFBHnI_Fw6MTIag