

# **CENTRAL BOARD OF SECONDARY EDUCATION**

**APP**

## **ENDIX –IX MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION**

S NO	INFORMATION	DETAILS
1	Name of School	GEN B C JOSHI ARMY PUBLIC SCHOOL
2	Affiliation No	3580010
3	School Code	84054
4	Complete address with Pin Code	GEN B C JOSHI ARMY PUBLIC SCHOOL P.O – BIN, DISTT - PITHORAGARH
5	Principal Name & Qualification	Mr Vinod K Bhama, M.Phil
6	School email ID	apsbcjpithoragarh@awesindia.edu.in
7	Contact Details	+91 7454928551,05964-297725

### **B. DOCUMENTS AND INFORMATION**

S NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	Copies of Affiliation/Up gradation Letter and recent extension of Affiliation. If any	APPX A
2	Copies of Societies/Trust/Company Registration/Renewal Certificate as applicable.	APPX B
3	Copy of No objection certificate (NOC) issued, if applicable by the State Govt/UT	APPX C
4	Copies of Recognition certificate under RTE Act 2009 and its renewal if applicable	
5	Copy of valid building safety certificate as per the National Building Code	APPX D
6	Copy of Valid Fire Safety Certificate issued by the competent authority	APPX E
7	Copy of the DEO Certificate submitted by the School for Affiliation / Upgradation/Extension of Affiliation or Self Certificate by school	APPX F
8	Copies of valid Water Health and Sanitation Certificate	APPX G

NOTE: The School needs to upload the self attested copies of above listed documents by Chairman/Manager/Secretary and Principal. In case it is noticed at later stage that

uploaded documents are not genuine then school shall be liable for action as per norms.

**C. Result and Academics**

S NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	Fee structure of the School	APPX H
2	Annual academic Calendar	APPX J
3	List of School Management Committee (SMC)	APPX K
4	List of Parents Teachers Association (PTA) members	-
5	Last three Result of the Board examination as per applicability	APPX L

**Result Class X**

S No	Year	No. of Registered students	No. of Students passed	Pass Percentage
1	2023-24	214	214	100

**Result Class XII**

S No	Year	No. of Registered students	No. of Students passed	Pass Percentage
1	2023-24	124	124	100

**D. Staff (Teaching)**

S NO	INFORMATION	DETAILS
1	PRINCIPAL	Vinod K Bhama
2	Total no. of Teachers	71
	PGT	12
	TGT	31
	PRT	28
3	Teacher Student Ratio	1:25
4	Details of Special Educator	Ms Titiksha Kandpal, MA, B.Ed. Diploma in Spl Education
5	Details of Counsellor and Wellness Teacher	Ms Ashu Bhatt MA in Psychology & PGDC

**E. School Infrastructure**

S NO	INFORMATION	DETAILS
1	Total Campus Area of the School (in Square mtr)	8976.50 sq mtr
2	No. and size of the Class rooms (in Sq ft mtr)	51 (approx 48.99 sq mtr each)
3	No. and size of laboratories including computer labs (in sq mtr)	06 (approx 107.64 sq mtr each)
4	Internet facility (Y/N)	Yes
5	No.of Girls toilets	46 (incl 17 in Girls Hostel)
6	No. of Boys toilets	126 (incl 95 in Boys Hostel)
7	Link of YouTube video of the inspection of school covering the infrastructure of the school	<a href="https://youtu.be/gfaMdJSZ2vE">https://youtu.be/gfaMdJSZ2vE</a>

NO : CBSE/3580010/EX-04319-2526/2025-26/

Dated: 15/07/2024

The Principal,  
GENL B C JOSHI ARMY PUB SCHOOL PITHORAGARH UK  
PITHORAGARH, P O BIN  
UTTARAKHAND, PITHORAGARH, 262501  
(M: 05964-224606)

**SUBJECT: -Extension of Regular Affiliation up to Senior Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	3580010
School No	84054
Affiliated for	Extension of Regular Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2025 to 31.03.2030

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, circulars, guidelines, instructions and other amendments issued from time to time by the Board.
3. The School shall possess following valid mandatory documents at all times :

- a. No Objection Certificate
- b. Recognition Certificate
- c. Land Certificate
- d. Fire Safety Certificate
- e. Building Safety Certificate
- f. Certificate of Registration of Society/Trust/Company
- g. Safe Drinking Water and Sanitary Condition Certificate

4. The School shall also ensure the compliances with the Board's Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS portal.

- i. Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.

Handwritten notes and stamps:

- Stamp: FIRST
- Handwritten signature: Discuss pl.
- Date: 22/7/24



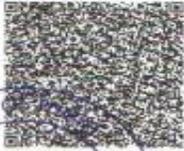
सत्यमेव जयते

## INDIA NON JUDICIAL

### Government of National Capital Territory of Delhi

#### e-Stamp

Certificate No. : IN-DL62250153190379R  
Certificate Issued Date : 30-Sep-2019 12:46 PM  
Account Reference : IMPACC (IV)/ dl808403/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL80840332942620914738R  
Purchased by : MAJOR GENERAL ANIL KHOSLA  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : MAJOR GENERAL ANIL KHOSLA  
Second Party : Not Applicable  
Stamp Duty Paid By : MAJOR GENERAL ANIL KHOSLA  
Stamp Duty Amount(Rs.) : 100  
(One Hundred only)



.....Please write or type below this line.....

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "[www.sholastamp.com](http://www.sholastamp.com)". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT

I/We Major General Anil Khosla, AVSM, SM, VSM\*\* (Retd) S/o Shri Raj Kishore Khosla, age 60 years, Secretary of the Army Welfare Education Society running the Army Public Schools (As per list attached ) do hereby solemnly affirm and sincerely state as follows:

1. That Army Welfare Education Society is a registered Society/Trust under the Registration of Societies Act XXI of 1860
2. That the Army Welfare Education Society is of Non-Proprietary Character.
3. That the schools are being run as a community service and not as a business and that commercialization does not take place in the school in any manner whatsoever.
4. That no part of income from the Institution is being and will be diverted to any individual in the Trust/Society/Company/School Management Committee or to any other person/entity. The saving, if any, after meeting the recurring and non-recurring expenditure and contributions to developmental, Depreciation and contingency funds, will be further utilized for promoting the school and extending the cause of education in the same school only.
5. That schools as per list are not paying any charges towards using name, motto, logo or any other non-academic activities to any other institution, organization or body.
6. That the schools as per list will not open classes under CBSE pattern particularly class IX/X/XI/XII and will not use CBSE name in any manner without obtaining affiliation.
7. That the Principal and correspondent/ Manager of the respective school have individually gone through the provisions contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school undertakes to abide by the provisions contained in the affiliation & examination byelaws, directions issued from time to time and the law of the land.
8. That the schools will ensure compliance of all statutory requirements like EPF, ESI and labour laws etc. with respect to the school and staff of the school.
9. That the schools will ensure that the Building Safety, Fire Safety, Water Safety, Health and Hygiene certificates are being issued or renewed by the concerned municipal or state authorities from time to time as per the prescribed term.



*Anil Khosla*

10. That the schools will ensure that all required infrastructure is available with the school before starting classes.
11. That the schools will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.
12. That the schools will follow the provisions related to fee contained in affiliation bye-laws and will disclose the details of the fee to the students/parents every year before start of session without resorting to any hidden charges in the heads of the fee.
13. That the schools will not coerce any student/parent to buy books/stationary/uniform from any particular shop.
14. That the schools shall strive to make efforts for conservation of environment.
15. That the school will ensure that the school fulfills all essential requirement before applying for affiliation and will fulfill all other conditions post affiliation and comply with all the general rules as given in the affiliation byelaws or notified from time to time.
16. That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/ affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the post- affiliation conditions contained in affiliation byelaws along with general rules.
17. That the schools will not sponsor students from other Board.
18. That no member of School Managing Committee is related to each other.

Delhi Cantt

30 Sep 2019

*Anil Khola*  
Deponent

**VERIFICATION**

I, the deponent, named above, do hereby verify that contents of Paragraphs 1 to 18 are true to my knowledge and belief.

Delhi Cantt

30 Sep 2019

*Anil Khola*  
Deponent



**ATTESTED**  
*[Signature]*  
**NOTARY PUBLIC**

**30 SEP 2019**

कार्यालय मुख्य शिक्षा अधिकारी पिथौरागढ़।

पत्रांक/ मान्यता/ 15492 /आर.टी.ई./2018-19/ दिनांक 18 जनवरी, 2020  
सेवा में,

अध्यक्ष/व्यवस्थापक/प्रधानाचार्य  
आर्मी पब्लिक स्कूल, पिथौरागढ़,  
विकास खण्ड विण,  
जनपद पिथौरागढ़।

विषय: निःशुल्क एवं अनिवार्य बाल शिक्षा अधिनियम-2009 की धारा 18 के प्रयोजनार्थ  
निःशुल्क एवं अनिवार्य बाल शिक्षा का अधिकार नियमावली, 2011 के नियम 17 के  
उप नियम (6) के अन्तर्गत विद्यालय की मान्यता का औपबन्धिक प्रमाण पत्र।

महोदय/महोदया,

आपके आवेदन-पत्र तथा उसके क्रम में खण्ड शिक्षा अधिकारी की सेस्तुति एवं  
जनपदीय मान्यता समिति के अनुमोदनोपरान्त आपके विद्यालय आर्मी पब्लिक स्कूल, पिथौरागढ़,  
विकास खण्ड विण, पिथौरागढ़ को ग्री-प्राइमरी से कक्षा 05 तक (अंग्रेजी माध्यम) संचालन हेतु  
मार्च, 2022 तक की अवधि के लिए औपबन्धिक स्वीकृति प्रदान की जाती है।

प्रदत्त स्वीकृति निम्न शर्तों के अनुपालन में अधीन होगी-

- 01) मान्यता किसी भी परिस्थिति में कक्षा-8 तक की सीमा के बाहर मान्य नहीं होगी।
- 02) विद्यालय बच्चों की मुफ्त एवं अनिवार्य शिक्षा अधिनियम-2009 तथा उत्तराखण्ड राज्य  
निःशुल्क एवं अनिवार्य शिक्षा नियमावली, 2011 एवं उत्तराखण्ड शासन के आदेश संख्या  
623/XXIV/(1)/2013-R-467/2011 (बेसिक) अनुभाग-1, देहरादून, दिनांक 27 जून, 2013 का  
अनुपालन आवश्यक रूप से सुनिश्चित करेगा।
- 03) विद्यालय अपनी कक्षा-1 में बच्चों के नामांकन की कुल क्षमता का 25 प्रतिशत बच्चों का  
नामांकन अपने पड़ोस के कमजोर एवं वंचित समुदाय के बच्चों का करेगा तथा उन्हें  
निःशुल्क एवं अनिवार्य प्रारम्भिक शिक्षा-उसकी पूर्णता प्रदान करेगा, परन्तु यह कि यदि  
विद्यालय में पूर्व प्राथमिक कक्षाओं का संचालन हो रहा है, तो इस मानक का  
अनुपालन पूर्व प्राथमिक कक्षा के लिए भी किया जायेगा।
- 04) उपरोक्त क्रम संख्या-3 पर वर्णित बच्चों के मामले में आपके विद्यालय को बच्चों की मुफ्त  
एवं अनिवार्य शिक्षा अधिनियम की धारा-12 की उपधारा 2 के आलोक में निर्धारित राशि की  
प्रतिपूर्ति की जाएगी। प्रतिपूर्ति की जाने वाली राशि की प्राप्ति के लिए विद्यालय अलग से  
बैंक खाता का संचालित करेगा।
- 05) संस्था/विद्यालय के द्वारा किसी प्रकार का व्यक्तिगत अनुदान/ कैंपिटेशन शुल्क प्राप्त  
नहीं किया जाएगा तथा किसी भी बच्चे की परीक्षा या उसके माता-पिता/अभिभावक  
का साक्षात्कार नहीं किया जाएगा।
- 06) विद्यालय किसी बच्चे के नामांकन से उसको आय प्रमाण पत्र, नामांकन की विस्तारित  
अवधि के बाद प्रवेश तथा धर्म, जाति, जन्म स्थान आदि कारणों से या इसमें से किसी  
एक कारण के आधार पर इनकार नहीं कर सकेगा।
- 07) विद्यालय के द्वारा निम्न कार्य सुनिश्चित किए जाएंगे:  
एक) किसी भी नामांकित बच्चे को किसी भी कक्षा में रोककर नहीं रखा जाएगा और न  
ही किसी नामांकित बच्चे को प्रारम्भिक शिक्षा पूरी होने तक विद्यालय से निष्कासित किया  
जाएगा।  
दो) किसी भी बच्चे को किसी प्रकार का शारीरिक दंड नहीं दिया जाएगा तथा  
मानसिक रूप से प्रताड़ित नहीं किया जाएगा।  
तीन) किसी भी बच्चे को प्रारम्भिक शिक्षा पूरी करने के लिए किसी भी प्रकार के बोर्ड  
परीक्षा पास करने की आवश्यकता नहीं होगी।  
चार) प्रारम्भिक शिक्षा पूरी करने वाला प्रत्येक बच्चे को नियम 35 के उपनियम (1) के  
आलोक में प्रमाण पत्र प्रदान किया जाएगा।  
पाँच) अधिनियम के प्रावधानों के आलोक में निःशक्त/विशेष आवश्यकता वाले बच्चों का  
समावेशन किया जाएगा।

छ) शिक्षकों की नियुक्ति अधिनियम की धारा 23 की उपधारा (1) में उनके लिए निर्धारित न्यूनतम योग्यता के अनुरूप किया जाएगा।  
 सात) शिक्षक, अधिनियम के धारा 24 की उपधारा (1) तथा नियमावली के नियम 31 में प्रावधानित शिक्षकों के दायित्व का निर्वहन करेंगे; और  
 आठ) शिक्षक, निजी-स्तर पर किसी भी प्रकार की शिक्षण-गतिविधि (ट्यूशन) में संलग्न नहीं होंगे।

- 08) विद्यालय राज्य सरकार द्वारा निर्धारित पाठ्यचर्या एवं पाठ्यक्रम का अनुसरण करेगा।  
 09) विद्यालय अधिनियम की धारा 19 के प्रावधानों के आलोक में उपलब्ध सुविधाओं के आनुपातिक रूप से छात्रों का नामांकन करेगा।  
 10) विद्यालय अधिनियम के धारा 19 में उद्धृत मानकों एवं मानदंडों को बरकरार रखेगा। विद्यालय के निरीक्षण के समय उपलब्ध सुविधाओं का विवरण निम्नवत होगा -
- विद्यालय-परिसर का क्षेत्रफल;
  - कुल निर्मित क्षेत्र;
  - खेल के मैदान का क्षेत्र;
  - कक्षा-कक्षों की कुल संख्या;
  - प्रधानाध्यापक-सह-कार्यालय-सह-भंडार कक्ष;
  - बालक तथा बालिकाओं के लिए अलग-अलग शौचालय;
  - पेयजल की सुविधा;
  - मध्याह्न भोजन के लिए रसोई-घर;
  - बाधरहित पहुँच;
  - शिक्षण अधिगम सामग्री/ खेल-कूद उपकरण/ पुस्तकालय की उपलब्धता;
- 11) इस मान्यता द्वारा केवल स्वीकृत परिसर में ही विद्यालय संचालित किया जायेगा। विद्यालय के नाम से अन्य कहीं विद्यालय संचालित नहीं होगा।  
 12) विद्यालय भवन अथवा अन्य संरचनाएँ अथवा मैदान का उपयोग केवल शैक्षिक गतिविधियों हेतु किया जायेगा। इस भवन/संरचना या मैदान का उपयोग किसी प्रकार के व्यवसायिक कार्य हेतु नहीं किया जायेगा।  
 13) विद्यालय सोसाइटी रजिस्ट्रेशन अधिनियम, 1860 (1860 का 21) के अन्तर्गत निबन्धित सोसाइटी के द्वारा अथवा किसी निर्धारित समय में लागू कानून के तहत गठित किसी पब्लिक ट्रस्ट के माध्यम से संचालित होगा।  
 14) विद्यालय किसी व्यक्ति, समूह अथवा व्यक्तियों के संघ अथवा किसी अन्य व्यक्तियों के लाभ के लिए संचालित नहीं होगा।  
 15) लेखा का अंकेषा एवं उसका प्रमाणीकरण चार्टर्ड एकाउन्टेंट के द्वारा किया जाएगा और निर्धारित नियमों के आलोक में उपयुक्त लेखा विवरणी तैयार की जाएगी। प्रत्येक लेखा विवरणी को एक प्रति प्रतिवर्ष मुख्य शिक्षा अधिकारी को भेजी जाएगी।  
 16) आपके विद्यालय को आवंटित मान्यता कोड संख्या **PTH/BIN/RTE2009/2015/280** है। इस कार्यालय से किसी प्रकार का पत्राचार करने में इस कोड को कृपया अंकित एवं उद्धृत किया जाए।  
 17) राज्य सरकार/ निदेशक, विद्यालयी शिक्षा/ मुख्य शिक्षा अधिकारी के द्वारा समय-समय पर भेजे गये प्रतिवेदन एवं सूचनाएँ, विद्यालय के द्वारा उपलब्ध करायी जाएगी और राज्य सरकार के स्तर से मान्यता की शर्तों की निरन्तर पूर्ति की सुनिश्चित हेतु अथवा विद्यालय संचालन से सम्बन्धित कठिनाइयों को दूर करने हेतु समय-समय पर निर्गत निर्देशों का अनुपालन विद्यालय के द्वारा किया जाएगा।  
 18) यदि सोसाइटी के पंजीकरण के नवीकरण की किसी प्रकार की आवश्यकता है तो उसे सुनिश्चित किया जाए।  
 19) परिशिष्ट-चार के रूप में संलग्न अन्य शर्तें।

20) यदि विद्यालय द्वारा अधिनियम में दी गयी धाराओं की अवहेलना प्रमाणित होती है तो विद्यालय की मान्यता समाप्त कर दी जायेगी।

उप शिक्षा अधिकारी द्वारा इंगित निम्नांकित कमियों का निराकरण तत्काल किया जाय-

01. विद्यालय के कुछ ही अध्यापक, अध्यापक होने की सभी अर्हताएँ धारित करता है।

विद्यालय में कार्यरत शिक्षकों की निर्धारित प्रशिक्षण/योग्यताएँ तथा शिक्षा का अधिकार अधिनियम के समस्त मानक दिनांक 31 मार्च, 2020 तक अनिवार्य रूप से पूर्ण कर लिए जाय।

भवदीय

संलग्नक : मान्यता हेतु अन्य शर्तें  
(जिनका अनुपालन किया जाना है।)

मुख्य शिक्षा अधिकारी,  
पिथौरागढ़, 11/11/2020

पृ0सं0 / / 2018-19, तद्दिनांक।

प्रतिलिपि निम्नांकित को सूचनार्थ एवम् आवश्यक कार्यवाही हेतु प्रेषित-

01. जिला शिक्षा अधिकारी, माध्यमिक/ प्रारम्भिक शिक्षा, पिथौरागढ़।
02. जिला सनाज कल्याण अधिकारी, पिथौरागढ़।
03. खण्ड शिक्षा अधिकारी, विण (पिथौरागढ़)।

मुख्य शिक्षा अधिकारी,  
पिथौरागढ़।

## BUILDING SAFETY CERTIFICATE

With reference to Gen B C Joshi APS, Pithoragarh letter No.168/64/APS dt. 24 Feb 2020, the undersigned visited the school on 28 Feb 2020 and inspected the school building.

This is to certify that the school building of Gen B C Joshi APS, Pithoragarh constructed by Military Engineering Service (MES) under the Defence Works Procedure 1986 and MES Regulations.

Regular maintenance work of school building has been carried out by the School Management.

School building is structurally fit for use as a school and safe for staff and students of the institution.

Strn : Pithoragarh

Date: 28 Feb 2020

  
28/02/2020  
( D. C. Joshi )  
सहायक अभियन्ता  
प्रान्तीय खण्ड, लो०नि०वि०  
पिथौरागढ़

# कार्यालय मुख्य अग्निशमन अधिकारी जनपद उधम सिंह नगर।

ईमेल-cfoundn.ukfs@gmail.com,

पत्रांक: अग्नि-12-3/एफ0एस0/ऑनलाईन/2022

दिनांक दिसम्बर 15, 2022

स्थानी/उपस्थान

के जनरल बी0सी0जोशी आर्मी पब्लिक स्कूल  
पो-बिण, पिथौरागढ़।

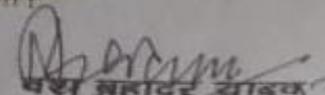
विषय :- अग्निशमन सुरक्षा सम्बन्धी अनापत्ति प्रमाण पत्र के नवीनीकरण के सम्बन्ध में।

आपके प्रार्थनापत्र यूआईडी नं0-95029135 दिनांक 09-12-2022 के मै0 जनरल बी0सी0जोशी आर्मी पब्लिक स्कूल पो0-बिण, पिथौरागढ़ की अग्निशमन सुरक्षा व्यवस्था का निरीक्षण प्रभारी अग्निशमन केन्द्र पिथौरागढ़ द्वारा किया गया। प्रभारी अग्निशमन केन्द्र पिथौरागढ़ की निरीक्षण आख्या के अनुसार संस्थान में स्थापित अग्निशमन यन्त्र कार्यशील दशा में हैं।

निर्देशित किया जाता है कि अग्निशमन उपकरणों को सदैव कार्यशील दशा में रखेंगे। संस्थान के विस्तार/अतिरिक्त किसी भी प्रकार का कोई परिवर्तन किया जाता है, तो अग्निशमन प्रमाण पत्र नये सिरे से लिया जाना अनिवार्य है, साथ ही अग्नि सुरक्षा अनापत्ति प्रमाण पत्र प्राप्त करने के उपरान्त संस्थान को प्रत्येक 06 माह में भवन अथवा परिसर में अग्निशमन व्यवस्था एवं उपकरणों की स्थिति संतोषजनक एवं कार्यशील होने का स्वघोषणा पत्र/Self Audit Report इस कार्यालय को प्रस्तुत/अपलोड करना अनिवार्य होगा। प्रत्येक 03 वर्ष में अग्निशमन अनापत्ति प्रमाण पत्र नवीनीकृत नहीं कराये जाने की दशा में यह अनापत्ति प्रमाण पत्र स्वतः ही निरस्त समझा जाएगा।

अतः मै0 जनरल बी0सी0जोशी आर्मी पब्लिक स्कूल पो0-बिण, पिथौरागढ़ को अग्निशमन सुरक्षा संबंधी अनापत्ति प्रमाण पत्र दिनांक 15 दिसम्बर 2022 से 14 दिसम्बर 2025 तक इस आधार पर प्रदान किया जाता है कि निम्न शर्तों का पालन किया जाना आवश्यक होगा:-

- 1 सभी बाहर निकलने या बचाव के रास्ते, सैटबैक तथा सीढ़ियां प्रत्येक दशा में अवरोध मुक्त रखी जाय।
- 2 आपके संस्थान के सभी कर्मचारियों को उपलब्ध अग्निशमन यन्त्रों का तथा सुरक्षित निष्क्रमण प्रक्रिया (Evacuation) का ज्ञान होना आवश्यक है।
- 3 सभी अग्निशमन यन्त्रों को कार्यशील दशा में रखने की जिम्मेदारी प्रबन्धन की होगी। अतिरिक्त अग्निशमन यन्त्रों की स्थापना का अर्थ यह नहीं लगाया जाय कि अग्निकाण्ड की घटना नहीं हो सकती। अतः प्रबन्धन को अग्निरोधक उपाय सदैव करते रहना चाहिए।
- 4 भवन/संस्थान में विद्युत यन्त्रों की स्थापना, वैंटीलेशन, एड्रक्चर, रटेविलिटी, सैट बैक एरिया व निर्माण, Land Use Change में बदलाव आदि का सत्यापन संबंधित अधिकारी से कराया जाय।
- 5 संस्थान के विस्तार/अतिरिक्त निर्माण करने से पूर्व इस कार्यालय से मानचित्र अनुमोदित करवाकर मानक के अनुसार अतिरिक्त अग्निशमन व्यवस्था की जानी आवश्यक होगी।
- 6 विद्युत स्विच बोर्ड/विद्युत पैनल के आस-पास किसी भी प्रकार की ज्वलनशील सामग्री का भण्डारण नहीं किया जाएगा, भण्डारण किये जाने पर यह प्रबन्धन की लापरवाही मानी जाएगी तथा गतिष्ठ में अग्निदुर्घटना घटित होने पर बीमा दावे हेतु संस्तुति नहीं की जाएगी।
- 7 शिक्षण संस्थान में कम्प्यूटर एवं अन्य लेब संचालित होने पर कम्प्यूटर लेब में एक अदद सीओटू एक्सटिंग्यूशर क्षमता 9.5 किग्रा0, अन्य लेब में एक अदद एबीसी फायर एक्सटिंग्यूशर क्षमता 10 किग्रा0 मय 04 अदद सैण्ड बकेट तथा जनरेटर के पास एक अदद एबीसी फायर एक्सटिंग्यूशर क्षमता 10 किग्रा मय 04 अदद सैण्ड बकेट के स्थापित किया जाना अनिवार्य होगा।

  
मुख्य अग्निशमन अधिकारी  
उधम सिंह नगर

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

GENERAL INFORMATION		
1	Affiliation Number allotted by CBSE to the school:	3530086
2	Name of the School as per affiliation letter of CBSE:	General B C Joshi Army Public School
3	Address of the School:	P.O Bin Pithoragarh Uttarakhand
4	Standard/level/class up to which the school is running:	From Class VI to Class XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	05070108601
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Army Welfare Education Society, New Delhi.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes. SOCIETIES REGISTRATION , ACT , XXI OF 1860 Year of Registration 1983 Registration No. S/13459
9	Purpose of present application:	For applying to CBSE for extension of affiliation.
10	Location of the School	Nearest Railway station –Kathgodam(about 220 km away) Nearest Police station – Police Station, Pithoragarh(About 4 km away) Nearest Nationalised Bank -STATE BANK OF INDIA (About 4 km away)

(Signature of Principal)  
PRINCIPAL  
GENERAL B C JOSHI  
ARMY PUBLIC SCHOOL  
PITHORAGARH (U K)

(Signature of D.E.O.)  
जिला शिक्षा अधिकारी  
पिथौरागढ़

**APPENDIX-III**

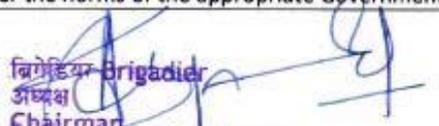
11	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	NOC Certificate dt. 16/10/2019 issued by DEO, Pithoragarh on the basis of Recognition /Affiliation letter issued by CENTRAL BOARD OF SECONDARY EDUCATION, DELHI
12	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	Letters issued by CENTRAL BOARD OF SECONDARY EDUCATION, DELHI are as under:- (i) Issued by Vide letter No.CBSE/AFF/21823/5542-46 dt.21/07/1998. (ii) Vide letter No.CBSE/Aff./99/21823/4513-16 dt.9/6/1999. (iii) Vide letter No.CBSE/Aff/21823/2002/4383 dt.31/01/2002. (iv) Vide letter No.CBSE/Aff./353006/34200 DT.7/12/2004. (v) Vide letter No.CBSE/AFF/3530086(ex-01514-1011/2010/244843 DT.08/06/2010. (vi) Vide letter No.CBSE/Aff./Govt Wing./3530086(Old)/3580010(New)/2014/5330-31 dt. 17/06/2014.
13	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	23.61 acres (8976.50 sq mtr)
17	The land is in the possession of the school/ Trust/Society/ Company legally by way of:	School by way of lease land.
18	Name of the Owner/Lessee of the land in respect of point-17 above	Principal, Gen B C Joshi APS, Pithoragarh
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 years (From 1996 to 2026)
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above? If yes the details	No
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? If yes the details	Constructed by Military Engineer Service.
21(a)	If yes the date of last inspection:	-
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes by the order of Army HQ 119 (I) Inf Bde Gp. Yes.
22(a)	If yes the date of last inspection:	13 August 2019
	(Signature of Principal) PRINCIPAL	(Signature of D.E.O.) D. E. O.

23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes by the order of Army HQ 119 (I) Inf Bde Gp.
23(a)	If yes the date of last inspection:	<p>Health inspection of students carried out from 24<sup>th</sup> May to 29<sup>th</sup> May 2018.</p> <p>Health inspection of Hostel Mess Staff 15 July 2019.</p> <p>Sanitary condition inspection carried out on 26 Sep 2019.</p>

  
 (Signature of Principal)  
 PRINCIPAL  
 GENERAL B C JOSHI  
 ARMY PUBLIC SCHOOL  
 PITHORAGARH (U K)

  
 (Signature of P.T.O.)  
 पिथौरागढ़

**APPENDIX-III**

<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes. As per Army Welfare Educationist Society.
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES as per norms of Army Welfare Educationist Society .
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes
	 ब्रिगेडियर Brigadier अध्यक्ष Chairman जनरल बी.सी. जोशी ए.पी.एस. GEN BC JOSHI APS SIGNATURE WITH STAMP (OF SCHOOL CHAIRMAN)	 PRINCIPAL GENERAL B C JOSHI ARMY PUBLIC SCHOOL PITHORAGARH (U.K.) SIGNATURE WITH STAMP (OF SCHOOL PRINCIPAL)

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... Date of Issuance.....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension of affiliation?	

**DISTRICT EDUCATION OFFICER/NAME OF DISTRICT - PITHORAGARH**

  
 Signature  
  
 (Name and Stamp of Issuing DEO)



**OFFICE OF THE EXECUTIVE ENGINEER  
UTTARAKHAND JAL SANSTHAN PITHORAGARH**

**WATER TESTING REPORT**

Name and Address of Office	Office of the Executive Engineer UJS Pith
Location of Sample	APS Bin (RO)
Name and Address of Customer/ Organization	GEN B.C.Joshi APS
Sample Description	One water sample collected from GEN B.C.Joshi APS
Sample collected by	( Surendra Singh) GEN B.C. Joshi APS Staff.
Sample reciving Date and time	13/03/2020
Date of sampleTesting	13/03/2020
Sample code	UJSPIT2

SN	Water Quality Parameters	Results	Desirable limit Limit	Permissible Limit (Absence of alternative sources)
1	Total Dissolved Solids, mg/l	232	500	2000
2	Total Hardness, mg/l	248	200	600
3	Calcium (Ca), mg/l	53.2	75	200
4	Magnesium (Mg), mg/l	27.94	30	100
5	Total Alkalnity, mg/l	196	200	600
6	Turbidity, NTU	Absent	1	5
7	Sulphate, mg/l	5.00	200	400
8	Nitrate, mg/l	0.7	45	No Relaxation
9	Arsenic, mg/l	Absent	0.01	No Relaxation
10	Flouride, mg/l	ND	1.0	1.5
11	Chloride, mg/l	15.6	250	1000
12	Total coliform, MPN/100ml	Absent	Absent	Absent
13	E. coli, MPN/100ml	Absent	Absent	Absent
14	ph	6.98	6.5-8.5	No Relaxation
15	Iron mg/l	0.03	1	No Relaxation

Remark: Above recived water sample confirms to IS 10500:2012 for above tests.

(UMESH JOSHI)  
LAB ANALYST  
UTTARAKHAND JAL SANSTHAN  
Pithoragarh

(VIRAJ JOSHI)  
ASSISTANT ENGINEER  
UTTARAKHAND JAL SANSTHAN  
पिथौरागढ़

(ASHOK KUMAR)  
EXECUTIVE ENGINEER  
UTTARAKHAND JAL SANSTHAN  
पिथौरागढ़

**GEN BC JOSHI APS, PITHORAGARH FEE STRUCTURE**  
**(BOARDERS CL VI TO XII):- ACADEMIC SESSION 2024-25**

ONE TIME CHARGES (At the Time of Admission)	INDIAN ARMY/NAVY/AIR FORCE			CIV'S	MEA SPONSORED NEPALESE AND OP-SADBHAVANA STUDENTS
	OFFR'S	JCO'S	OR'S		
Registration Fee	463	463	463	463	463
Admission Fee	1,852	926	636	8,103	8,103
Security Money (Refundable)	9,261	6,367	4,631	13,892	13,892
<b>Total (FOR NEW ADMISSION)</b>	<b>11,576</b>	<b>7,756</b>	<b>5,730</b>	<b>22,458</b>	<b>22,458</b>
<b><u>ANNUAL CHARGES</u></b>					
<b>Tuition Fee VI - VIII</b>	28,478	27,783	26,394	61,123	61,123
<b>Tuition Fee IX - X</b>	29,867	29,172	28,478	62,512	62,512
<b>Tuition Fee XI - XII</b>	31,256	29,867	29,172	66,679	66,679
Library Fund	405	318	243	579	579
Building Fund	405	318	243	868	868
Game & Sport	405	318	243	776	776
Exam & Stationery	318	318	318	318	318
Magzine/School Journal	232	232	232	232	232
Insurance Premium (Vidyarthi Suraksha Kavach)	137	137	137	137	137
Pupil Fees (VI - XII)	1,667	1,667	1,667	2,778	2,778
TAL /SMS/DIGICAMPUS Fees (VI to XII)	1,134	1,134	1,134	1,134	1,134
I- Card	75	75	75	75	75
Diary	75	75	75	75	75
Science Fees (IX - X)	1,111	1,111	1,111	1,667	1,667
Science Fee (XI - XII)	1,667	1,667	1,667	2,639	2,639

Computer Science Fees (XI - XII)	1,250	1,250	1,250	2,639	2,639
<b><u>BOARDING / RESIDENTIAL CHARGES</u></b>					
<b>Hostel Fees</b>	27,227	19,209	14,747	48,382	48,382
<b>Messing Fees (Rs 167/- per day))</b>	49,365	49,365	49,365	49,365	49,365
<b>Term Fees (Refundable against exp like reception exp, medical exp, late fee, cash on emergency etc)</b>	4,631	4,631	4,631	4,631	4,631
<b>Clothing Fees (Refundable) (Half for subsequent Yr)</b>	11,460	11,460	11,460	11,460	11,460
<b>Stationery Fees (Refundable against Books &amp; Stn exp)</b>	10,650	10,650	10,650	10,650	10,650
<b>Laundry Fees</b>	2,084	2,084	2,084	2,084	2,084
<b>News Paper &amp; News letter</b>	175	175	175	175	175
<b>Total for CI VI to VIII</b>	<b>1,50,499</b>	<b>1,37,705</b>	<b>1,29,603</b>	<b>2,17,300</b>	<b>2,17,300</b>
<b>Total For CI IX TO X</b>	<b>1,52,999</b>	<b>1,40,205</b>	<b>1,32,798</b>	<b>2,20,356</b>	<b>2,20,356</b>
<b>Total For CI XI TO XII</b>	<b>1,56,194</b>	<b>1,42,706</b>	<b>1,35,298</b>	<b>2,28,134</b>	<b>2,28,134</b>

**HALF YEARLY INSTALLMENTS FOR FIRST YEAR (YEAR OF ADMISSION)- CLASS VI TO VIII**

<b>1st Instl - By 10 April - At the time of Admission</b>	97964	89527	84350	137866	137866
<b>2nd Instl - By 10 Oct</b>	52535	48178	45253	79434	79435
<b>Total</b>	<b>150499</b>	<b>137705</b>	<b>129603</b>	<b>217300</b>	<b>217300</b>

**HALF YEARLY INSTALLMENTS FOR FIRST YEAR (YEAR OF ADMISSION)- CLASS IX TO X**

<b>1st Instl - By 10 April - At the time of Admission</b>	99770	91332	86503	140227	140227
<b>2nd Instl - By 10 Oct</b>	53229	48873	46295	80129	80129
<b>Total</b>	<b>152999</b>	<b>140205</b>	<b>132798</b>	<b>220356</b>	<b>220356</b>

**HALF YEARLY INSTALLMENTS FOR FIRST YEAR (YEAR OF ADMISSION)- CLASS XI TO XII**

<b>1st Instl - By 10 April - At the time of Admission</b>	102270	93486	88656	145921	145921
<b>2nd Instl - By 10 Oct</b>	53924	49220	46642	82213	82213
<b>Total</b>	<b>156194</b>	<b>142706</b>	<b>135298</b>	<b>228134</b>	<b>228134</b>

	<b><u>INDIAN ARMY/NAVY/AIR FORCE</u></b>				
<b>ONE TIME CHARGES (At the Time of Admission)</b>	<b>OFFR'S</b>	<b>JCO'S</b>	<b>OR'S</b>	<b>CIV'S</b>	<b>MEA SPONSORED NEPALESE AND OP-SADBHAVANA STUDENTS</b>

**HALF YEARLY INSTALLMENTS FOR SUBSEQUENT YEAR- CLASS VI TO VIII**

<b>1st Instl - By 10 April - At the time of Admission</b>	80658	76041	72890	109678	109678
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2nd Instl - By 10 Oct	52535	48178	45253	79434	79434
<b>Total</b>	<b>133193</b>	<b>124219</b>	<b>118143</b>	<b>189112</b>	<b>189112</b>

**HALF YEARLY INSTALLMENTS FOR SUBSEQUENT YEAR- CLASS IX TO X**

1st Instl - By 10 April - At the time of Admission	82463	77846	75043	112039	112039
2nd Instl - By 10 Oct	53229	48873	46295	80129	80129
<b>Total</b>	<b>135693</b>	<b>126719</b>	<b>121338</b>	<b>192168</b>	<b>192168</b>

**HALF YEARLY INSTALLMENTS FOR SUBSEQUENT YEAR- CLASS XI TO XII**

1st Instl - By 10 April - At the time of Admission	84964	80000	77196	117733	117733
2nd Instl - By 10 Oct	53924	49220	46642	82213	82213
<b>Total</b>	<b>138888</b>	<b>129220</b>	<b>123838</b>	<b>199946</b>	<b>199946</b>

**GEN BC JOSHI APS, PITHORAGARH FEE STRUCTURE ( DAY SCHOLARS CL - I TO XII) :- ACADEMIC SESSION 2024-25**

	<u>INDIAN ARMY/NAVY/AIR FORCE</u>				<b>STAFF WARDS</b>		
	<b>OFFR'S</b>	<b>JCO'S</b>	<b>OR'S</b>	<b>CIV'S</b>	<b>Principal /VP</b>	<b>Teachers</b>	<b>Adm Staff</b>
<b>ONE TIME CHARGES (At the Time of Admission)</b>							
Registration Fee	463	463	463	463	463	463	463
Admission Fee	1,852	926	638	8,103	1,852	926	638
Security Money ( Refundable)	9,261	6,367	4,631	13,892	9,261	6,367	4,631
<b>Total One Time Charges</b>	<b>11,576</b>	<b>7,756</b>	<b>5,730</b>	<b>22,458</b>	<b>11,576</b>	<b>7,756</b>	<b>5,730</b>
<b><u>ANNUAL CHARGES</u></b>							
<b>Tuition Fee (I to V)</b>	27,088	26,394	25,005	58,344	-	-	-
<b>Tuition Fee (VI - VIII)</b>	28,478	27,783	26,394	61,123	-	-	-
<b>Tuition Fee ( IX - X)</b>	29,867	29,172	28,478	62,512	-	-	-
<b>Tuition Fee (XI - XII)</b>	31,256	29,867	29,172	66,679	-	-	-
Library Fund	405	318	243	579	405	318	243
Building Fund	405	318	243	868	405	318	243
Game & Sport	405	318	243	776	405	318	243
Exam & Stationery	318	318	318	318	318	318	318
Magzine/School Journal	232	232	232	232	232	232	232
Art/Work Exp/Play Way (Class I to V)	313	289	243	579	313	289	243
Insurance Premium (VSK- CL I to XII)	137	137	137		137	137	137

				137			
Pupil Fees ( I to XII )	1,667	1,667	1,667	2,778	1,667	1,667	1,667
TAL /SMS/DIGICAMPUS Fees (I to XII)	1,134	1,134	1,134	1,134	1,134	1,134	1,134
I- Card	75	75	75	75	75	75	75
Diary	75	75	75	75	75	75	75
Science Fees (IX - X)	1,111	1,111	1,111	1,667	1,111	1,111	1,111
Science Fees (XI - XII)	1,667	1,667	1,667	2,639	1,667	1,667	1,667
Computer Science Fees (XI - XII)	1,250	1,250	1,250	2,639	1,250	1,250	1,250
<b>Total for CI I to V</b>	<b>43,830</b>	<b>39,031</b>	<b>35,345</b>	<b>88,353</b>	<b>16,742</b>	<b>12,637</b>	<b>10,340</b>
<b>Total for CI VI to VIII</b>	<b>44,907</b>	<b>40,131</b>	<b>36,491</b>	<b>90,553</b>	<b>16,429</b>	<b>12,348</b>	<b>10,097</b>
<b>Total For CI IX to X</b>	<b>47,407</b>	<b>42,631</b>	<b>39,686</b>	<b>93,609</b>	<b>17,540</b>	<b>13,459</b>	<b>11,208</b>
<b>Total For CI XI to XII</b>	<b>50,602</b>	<b>45,132</b>	<b>42,186</b>	<b>1,01,387</b>	<b>19,346</b>	<b>15,265</b>	<b>13,014</b>

**QUARTERLY INSTALLMENTS FOR FIRST YEAR (YEAR OF ADMISSION) (CL I TO V)**

1st Installment - By 10 April/At the Time of Admission	23,514	19,237	16,592	44,595	16,742	12,637	10,340
2nd Installment - By 10 July	6,772	6,598	6,251	14,586	-	-	-
3rd Installment - By 10 Oct	6,772	6,598	6,251	14,586	-	-	-
4th Installment - By 10 Jan	6,772	6,598	6,251	14,586	-	-	-
<b>Total</b>	<b>43,830</b>	<b>39,031</b>	<b>35,345</b>	<b>88,353</b>	<b>16,742</b>	<b>12,637</b>	<b>10,340</b>

**CL VI TO VIII**

1st Installment - By 10 April/At the Time of Admission	23,550	19,293	16,697	44,710	16,429	12,348	10,097
2nd Installment - By 10 July	7,119	6,946	6,598	15,281	-	-	-
3rd Installment - By 10 Oct	7,119	6,946	6,598	15,281	-	-	-
4th Installment - By 10 Jan	7,119	6,946	6,598	15,281	-	-	-
<b>Total</b>	<b>44,907</b>	<b>40,131</b>	<b>36,491</b>	<b>90,553</b>	<b>16,429</b>	<b>12,348</b>	<b>10,097</b>

**CL IX TO X**

1st Installment - By 10 April/At the Time of Admission	25,006	20,752	18,329	46,725	17,540	13,459	11,208
2nd Installment - By 10 July	7,467	7,293	7,119	15,628	-	-	-
3rd Installment - By 10 Oct	7,467	7,293	7,119	15,628	-	-	-
4th Installment - By 10 Jan	7,467	7,293	7,119		-	-	-

				15,628			
<b>Total</b>	<b>47,407</b>	<b>42,631</b>	<b>39,686</b>	<b>93,609</b>	<b>17,540</b>	<b>13,459</b>	<b>11,208</b>

**CL XI TO XII**

1st Installment - By 10 April/At the Time of Admission	27,160	22,731	20,307	51,377	19,346	15,265	13,014
2nd Installment - By 10 July	7,814	7,467	7,293	16,670	-	-	-
3rd Installment - By 10 Oct	7,814	7,467	7,293	16,670	-	-	-
4th Installment - By 10 Jan	7,814	7,467	7,293	16,670	-	-	-
<b>Total</b>	<b>50,602</b>	<b>45,132</b>	<b>42,186</b>	<b>1,01,387</b>	<b>19,346</b>	<b>15,265</b>	<b>13,014</b>

**QUARTERLY INSTALLMENTS FOR SUBSEQUENT YEARS (CL I TO V)**

1st Installment - By 10 April/At the Time of Admission	11,938	11,481	10,862	22,137	5,166	4,881	4,610
2nd Installment - By 10 July	6,772	6,598	6,251	14,586	-	-	-
3rd Installment - By 10 Oct	6,772	6,598	6,251	14,586	-	-	-
4th Installment - By 10 Jan	6,772	6,598	6,251	14,586	-	-	-
<b>Total</b>	<b>32,254</b>	<b>31,275</b>	<b>29,615</b>	<b>65,895</b>	<b>5,166</b>	<b>4,881</b>	<b>4,610</b>
	<b>INDIAN ARMY/NAVY/AIR FORCE</b>				<b>STAFF WARDS</b>		
<b>ONE TIME CHARGES (At the Time of Admission)</b>	<b>OFFR'S</b>	<b>JCO'S</b>	<b>OR'S</b>	<b>CIV'S</b>	<b>Principal /VP</b>	<b>Teachers</b>	<b>Adm Staff</b>

**CL VI TO VIII**

1st Installment - By 10 April/At the Time of Admission	11,974	11,537	10,967	22,252	4,853	4,592	4,367
2nd Installment - By 10 July	7,119	6,946	6,598	15,281	-	-	-
3rd Installment - By 10 Oct	7,119	6,946	6,598	15,281	-	-	-
4th Installment - By 10 Jan	7,119	6,946	6,598	15,281	-	-	-
<b>Total</b>	<b>33,331</b>	<b>32,375</b>	<b>30,761</b>	<b>68,095</b>	<b>4,853</b>	<b>4,592</b>	<b>4,367</b>

**CL IX TO X**

1st Installment - By 10 April/At the Time of Admission	13,430	12,996	12,599	24,268	5,964	5,703	5,477
2nd Installment - By 10 July	7,467	7,293	7,119	15,628	-	-	-
3rd Installment - By 10 Oct	7,467	7,293	7,119	15,628	-	-	-
4th Installment - By 10 Jan	7,467	7,293	7,119	15,628	-	-	-
<b>Total</b>	<b>35,831</b>	<b>34,875</b>	<b>33,956</b>	<b>71,152</b>	<b>5,964</b>	<b>5,703</b>	<b>5,478</b>

**CL XI TO XII**

1st Installment - By 10 April/At the Time of Admission	15,584	14,975	14,577		7,770	7,509	7,284
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				28,919			
2nd Installment - By 10 July	7,814	7,467	7,293	16,670	-	-	-
3rd Installment - By 10 Oct	7,814	7,467	7,293	16,670	-	-	-
4th Installment - By 10 Jan	7,814	7,467	7,293	16,670	-	-	-
<b>Total</b>	<b>39,026</b>	<b>37,376</b>	<b>36,456</b>	<b>78,929</b>	<b>7,770</b>	<b>7,509</b>	<b>7,284</b>

**SCHOOL MANAGEMENT COMMITTEE: GEN B C JOSHI**  
**APS,PITHORAGARH**

- |        |  |   |                       |
|--------|--|---|-----------------------|
| (i)    | Brig Gautam Pathania   | - | Chairman              |
| (ii)   | Col CS Bhatti  | - | SO to Chairman        |
| (iii)  | Col Vikram Singh   | - | CO, 2/11 GR           |
| (iv)   | Col Akshay Khanna  | - | CWE                   |
| (v)    | Lt Col Dipshikha Dutta   | - | DAAG                  |
| (vi)   | Maj Neha Kotnala   | - | Parent Member         |
| (vii)  | Dr Nirmal Basera   | - | Parent Member         |
| (viii) | Mr BC Joshi Principal, KV, Pithoragarh                               | - | Educationist          |
| (ix)   | Mrs Meenu Bhatt<br>Principal, JB Memorial Manas Academy, Pithoragarh | - | Educationist          |
| (x)    | Mr Girish Pandey , PGT- Physics                                      | - | Teacher member        |
| (xi)   | Mrs Monika Bisht TGT-Science   | - | Teacher member        |
| (xii)  | Mr Vinod K Bhama   | - | Principal (Secretary) |

**BOARD RESULT OF LAST THREE YEARS : GEN B C JOSHI APS, PITHORAGARH****1. Class X**

Year	No of students appeared	No Passed	95% & above	90-94.99%	80-89.99%	70-79.99%	60-69.99%	Passed but below 60%	Compartment	Fail	Academic Index
2021-22	182	182	8	20	62	41	33	18	-	-	460.44
2022-23	191	191	6	25	38	48	37	37	-	-	390.58
2023-24	214	214	7	24	68	43	39	33	-	-	427.57

**2. Class XII**

Year	No of students appeared	No Passed	95% & Above	90 to 94.99 %	80-89.99%	70-79.99 %	60-69.99 %	Pass but below 60%	Compartment	Fail	Academic Index
2021-22	127	141	03	18	43	37	24	02	-	-	494.49
2022-23	165	90	-	10	39	61	39	16	-	-	379.39
2023-24	124	120	03	13	39	39	23	07	-	-	458.06

# General B C Joshi Army Public School Pithoragarh

## TENTATIVE SCHOOL CALENDER (2024-25)

### EXAM SCHEDULE : 2024-25 (TENTATIVE)

EV-I AND UNIT TEST-I			
CLASS	DATE	PTM	REMARK
I TO XII	27 MAY 2024 TO 08 JUNE 2024	15-JUN	

HALF-YEARLY EXAMINATION			
CLASS	DATE	PTM	REMARK
III TO XII	09 SEP 2024 - 20 SEP 2024	28-SEP	

EV-II AND UNIT TEST-II			
CLASS	DATE	PTM	REMARK
I TO IX AND XI	01 DEC 2024 - 10 DEC 2024	23-DEC	

EV-III AND ANNUAL EXAMINATION			
CLASS	DATE	PTM	REMARK
I TO IX AND XI	03 MARCH-20 MARCH 2024	31-MAR	

PRE-BOARD I & II (X AND XII)			
CLASS	DATE	PTM	REMARK
PRE-BOARD I	06 NOV - 15 NOV 2024	23-NOV	
PRE-BOARD II	08 DEC - 20 DEC 2024	28-DEC	

**ACTIVITY CALENDAR 2024-2025**

**CLASSES: VI TO XII**

DATE AND MONTH	DAY	ACTIVITY	CELEBRATION	COMPETITION
13-Apr-24	SAT	CLASS DECORATION		
22-Apr-24	MON		EARTH DAY	
25 -27 APR 2024	THU-SAT	ENGLISH LANGUAGE FESTIVAL		I/H ENGLISH DEBATE
10-May-24	FRI		MOTHER'S DAY	
04-May-24	SAT			INTER - HOUSE CROSS COUNTRY
24-May-24	FRI		Investiture Cermony	
25-May-24	SAT			INTER - HOUSE VOLLEY BALL ✓
27 -28 MAY 2024	MON - TUE	YOUTH PARLIAMENT		I/H HINDI DEBATE
03-Jun-24	MON			INTRA CLASS ENGLISH ESSAY WRITING
06-Jun-24	THU			INTER - HOUSE QUIZ
11 -13 JUL 2024	THU -SAT			INTER - HOUSE BASKETBALL
16-Jul-24	TUES		HARELA	
20-Jul-24	SAT			INTER - HOUSE HINDI DECLAMATION ✓
22 - 24 JUL 2024	MON-WED			INTER - HOUSE FOOTBALL
22 - 24 JUL 2024	MON-WED			INTER - HOUSE BADMINTON ✓
26-Jul-24	FRI		KARGIL VIJAY DIWAS	INTER - HOUSE ENGLISH DECLAMATION
29-Jul-24	MON			INTER - HOUSE EXTEMPORE ✓
02-Aug-24	FRI			INTER - HOUSE SANSKRIT SAM-BHASHAN

14-Aug-24	WED			INTER - HOUSE RANGOLI ✓
15-Aug-24	THU		INDEPENDENCE DAY	INTER - HOUSE PATRIOTIC GROUP SONG (WITH PROP)
20-24 Aug 2024	TUE-SAT			INTER - HOUSE CRICKET ✓
24-Aug-24	SAT		JANMASHTAMI	
29-Aug-24	THU		NATIONAL SPORTS DAY	
30-Aug-24	FRI			INTER - HOUSE FOLK DANCE ✓
05-Sep-24	THU		TEACHERS' DAY	
07-Sep-24	SAT		GRAND PARENTS DAY	
09-10 Sep-24	MON-TUE	HINDI LANGUAGE FESTIVAL		
14-Sep-24	SAT	KAVYA PA KHWADA	HINDI DIWAS	
04-Oct-24	FRI		DUSSEHRA	Inter House Table tennis ✓
08-Oct-24	TUE		AIR FORCE DAY	
16-Oct-24	WED		FOUNDER'S DAY	
09-Nov-24	SAT		UTTARAKHAND FOUNDATION DAY	
14-Nov-24	THU		CHILDREN'S DAY	
04-Dec-24	WED		NAVY DAY	
15-Jan-25	WED		ARMY DAY	

**ACTIVITY CALENDAR 2024-2025**

**LASSES: I TO V**

DATE AND MONTH	DAY	ACTIVITY	CELEBRATION	COMPETITION	A DAY OUT
12-Apr-24	FRI	CLASS DECORATION			
22-Apr-24	MON		EARTH DAY		
25-Apr-24	THUS			COLLAGE MAKING	
26-Apr-24	FRI				OUTING FOR FUN AND MUNCH
03-May-24	FRIDAY	TALENT SHOW			
10-May-24	FRIDAY		MOTHER'S DAY		
16 - 17 MAY 2024	TUES-FRIDAY	ENGLISH LANGUAGE FESTIVAL POETRY OUT LOUD			
24-May-24	FRI			SHOW & TELL	
10 TO 14 JUNE	MON-FRI				EXCURSION
16-Jul-24	TUES		HARELA		
19-Jul-24	FRI			FANCY DRESS	
26-Jul-24	FRI		KARGIL VI-JAY DIWAS		
14-Aug-24	WED			FLAG MAKIING	
15-Aug-24	THU		INDEPEN-DENCE DAY		
16-Aug-24	FRI			RAKHI MAKING	
23-Aug-24	FRI	MILK FOOD DAY	JANMASHT-AMI		
29-Aug-24	THU		NATIONAL SPORTS DAY		
02-Sep-22	MON			HINDI DEBATE	

05-Sep-2024	THU		TEACHERS' DAY		
06-Sep-2024	FRI		GRAND PARENTS' DAY		
26-27 Sep 2024	THU-FRI	HINDI LANGUAGE FESTIVAL		KAVYA PA KHWADA	
04-Oct-2024	FRI	BURAI PAR ACHHAI KI JEET	DUSSEHRA		
08-Oct-2024	TUES		AIR FORCE DAY		
16-Oct-2024	WED		FOUNDER'S DAY		
18-Oct-2024	FRI		AUTUM FEST		
25-Oct-2024	FRI	DIVA / LANTERN MAKING	DIWALI	RANGOLI MAKING	
08-Nov-2024	FRI		UTTARAKH AND FOUNDATION DAY		
14-Nov-2024	THU		CHILDREN'S DAY		
04-Dec-2024	WED		NAVY DAY		
15-Jan-2025	WED		ARMY DAY		
26-Jan-2025	TUE		REPUBLIC DAY		
28-02-2025	FRI	SCIENCE KI DUNIA	SCIENCE DAY	SCIENCE QUIZ	

**LIST OF HOLIDAYS (2024-25)**

SI	HOLIDAY	DATE	DAY	REMARK
1	ID- UL- FITRA	11-Apr-24	THURSDAY	
2	AMBEDKAR JAYANTI	14-Apr-24	SUNDAY	SUNDAY
3	RAM NAVAMI	17-Apr-24	WEDNESDAY	
4	MAHAVIR JAYANTI	21-Apr-24	SUNDAY	SUNDAY
5	BUDH PURNIMA	23-May-24	THURSDAY	
6	ID-U1 ZUHA	17-Jun-24	MONDAY	
7	HARELA	16-Jul-24	TUESDAY	
8	MOHARRAM	17-Jul-24	WEDNESDAY	
9	INDEPENDENCE DAY	15-Aug-24	THURSDAY	
10	RAKSHABANDHAN	19-Aug-24	MONDAY	
11	JANMASTAMI	26-Aug-24	MONDAY	
12	ID-UL-MILAD	16-Sep-24	MONDAY	
13	GANDHI JAYANTI	2-Oct-24	WEDNESDAY	
14	DUSSEHRA	12-Oct-23	SATURDAY	
15	MAHARSHI VALMIKI JAYANTI	17-Oct-24	THURSDAY	
16	DEEPAWALI	1-Nov-24	FRIDAY	
17	GOVARDHAN PUJA	2-Nov-24	SATURDAY	FIRST SATURDAY
18	IGAAS	12-Nov-24	TUESDAY	
19	GURU NANAK JAYANTI	15-Nov-24	FRIDAY	
20	CHRISTMAS DAY	25-Dec-24	WEDNESDAY	
21	REPUBLIC DAY	26-Jan-25	SUNDAY	SUNDAY
22	MAHASHIVRATRI	26-Feb-25	WEDNESDAY	
23	HOLI	14-Mar-25	FRIDAY	

Total 17 DAYS

**RESTRICTED HOLIDAYS**

1	VISHWAKARMA PUJA	17-Sep-24	TUESDAY	
2	MAHANAVAMI	11-Oct-24	FRIDAY	
3	GURU TEG BAHADUR JAYANTI	6-Dec-24	FRIDAY	
4	MAKAR SANKRANTI	14-Jan-25	TUESDAY	WINTER VACATION

TOTAL 3 DAYS

SL	VACATIONS	FROM	TO	TOTAL
1	SUMMER VACATION	17-Jun-24	6-Jul-24	20
2	AUTUMN BREAK	28-Oct-24	4-Nov-24	8
3	WINTER BREAK	23-Dec-24	2-Feb-02	42

TOTAL 70 DAYS

TOTAL NUMBER OF HOLIDAYS	20
VACATIONS	70
SUNDAYS AND FIRST SATURDAYS	52
<b>TOTAL HOLIDAYS</b>	<b>142</b>
<b>TOTAL WORKING DAYS</b>	<b>223</b>