

MEDICAL CERTIFICATE

1. Name of the Student _____ Class ____ Sec ____ HNo _____
 2. Date of Birth _____ Sex ____ Place of Birth _____
 3. Immunisation status _____
 4. Father's Name _____ Income _____
 5. Address _____
-

6. Mark of Identification (a) _____
(b) _____
 7. Date of Medical Examination _____
 8. (a) Height _____ cm (b) Weight _____ Kg
(c) Chest _____ cm (d) Expansion _____ cm
 9. CVS _____ Pallor _____
 10. Personal Hygiene _____ Speech _____
 11. Resp System _____ CNS _____
 12. Skin _____ Throat _____
 13. Abdomen _____ Liver _____ Spleen _____
 14. Musculo Skeletal System Upper Limbs _____
Lower Limbs _____
Spine _____
 15. Dental Exam Gums _____ Teeth _____
 16. Eyes Distant Vision (Rt.) _____ (Lt.) _____
CP /II/III/IV Near Vision (Rt.) _____ (Lt.) _____
 17. Ears Ear Drum (Rt.) _____ (Lt.) _____
 18. Other Observations (Not included above) _____
-

19. Advice (If any) _____
20. IFA Supply:- _____
21. Deworming:- _____
22. Minor / Major Observations _____
23. Remarks:- Fit / Unfit

Date:-

(Signature of Medical officer)

Name:-

Regn No:-

Clinic Address:-

DENTAL CERTIFICATE

Name of the Student _____ Class _____ Sec _____ HNo _____

Father's Name _____

ORAL EXAMINATION

(1) TEETH:-

1								2								5					6				
8	7	6	5	4	3	2	1	1	2	3	4	5	6	7	5	4	3	2	1	1	2	3	4	5	
1							8																		
8	7	6	5	4	3	2	1	1	2	3	4	5	6	7	5	4	3	2	1	1	2	3	4	5	
1							8																		
4								3								8					7				

(a) Caries:

(b) Plaque / calculus

2. GUMS:

3. OTHERS:

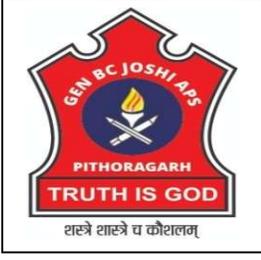
Date:-

(Signature of Dental Officer)

Name:-

Regn No:-

Clinic Address:-



GEN BC JOSHI ARMY PUBLIC SCHOOL, PITHORAGARH

REGISTRATION FORM SESSION: 2026-27

1. Name of the Student (In CAPITAL) _____ Sex _____
2. Aadhar Number _____
3. Date of Birth (In Figures) _____ (In Words) _____

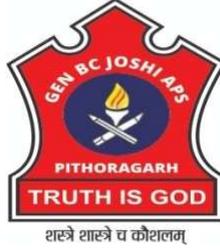
4. Age as on 31 March 2026 - _____ Yrs _____ Months _____ Days
5. Place of Birth _____
6. Class and School previously attended _____
7. Whether previous school was affiliated with CBSE (Yes/No) _____
8. If, the previous school was not affiliated with CBSE, specify name of the Board _____
9. Class to which admission is sought _____ As a (**Boarder** / Day Scholar) _____
10. **Name of:-**
 - (a) Father _____ Rank _____
 - (b) Mother _____ Rank (If applicable) _____
11. Place of Posting of Father/Mother and Unit _____
12. **Other Details:-**
 - (a) Official Address of the Father /Guardien _____
 - (b) Mobile Nos _____
 - (c) E-Mail ID _____
13. Residential Address of the Father/Guardian (if father is deceased) _____
14. Occupation _____ Annual Income _____

Date: -

(Signature of Father/Guardian)

Age Limit: - Age Criteria for Admission in various classes:-

Class	Age on 31 March 2026
VI	10 Yrs
VII	11 Yrs
VIII	12 Yrs
IX	13 Yrs
XI	15 Yrs



GENERAL BC JOSHI ARMY PUBLIC SCHOOL
, PO- BIN DISTT PITHORAGARH (UTTARAKHAND) PIN-262501 (INDIA)
(CBSE AFFI. NO- 3530086)
PH NOS: - 05964-297725, Mobile No- +91 7454928551
E-Mail:- apsbcjipithoragarh@awesindia.edu.in
Website: - www.bcjaps.net.in

क्रम सं/ Ser No-----

ADMISSION FORM-2026-27

छात्र का वर्तमान
पासपोर्ट साईज
फोटोग्राफ यहाँ
चिपकायें
Latest
passport size
Photograph of
the student

कक्षा जिसमें प्रवेश चाहिये /

Class in which admission is sought for.....सत्र / Session.....

छात्रावास में या नहीं / Boarder or Day Scholar.....

1. (a) विद्यार्थी का पूरा नाम:

Full Name of the Child (In capital letters).....

(b) आधार कार्ड नम्बर:(भारतीय विद्यार्थियों के लिये।)

Aadhar Card No (For Indian Students only).....

(c) पासपोर्ट नम्बर (नेपाली नागरिकता वाले विद्यार्थियों के लिये।)

Passport No (For Nepalese Students).....

(d) लिंग / Sex

पुरुष / Male

स्त्री / Female

Day/दिन

Month/मास

Year/वर्ष

2. जन्मतिथि (अंको में) / Date of Birth :

शब्दों में / In words.....

Year/वर्ष

Month/मास

Day/दिन

कक्षा में प्रवेश के समय 31 मार्च को आयु

Age of the Student as on 31 March:

3. बच्चे का रक्त समूह / Blood Group of the Child.....

4. क्या आप सामान्य श्रेणी/अनुसूचित जाति/अनुसूचित जनजाति/ओबीसी/आर्थिक रूप से कमजोर वर्ग/विकलांग/इकलौती कन्या यदि हो तो प्रमाण पत्र संलग्न करें/ Do you belong to General/SC/ST/OBC/EWS/Disabled/S.G. Child? Attach certificate, if applicable.

निम्नलिखित में से जो लागू हो उसे सही करें।

सामान्य श्रेणी	अनुसूचित जाति	अनुसूचित जनजाति	ओबीसी	आर्थिक रूप से कमजोर वर्ग	विकलांग	इकलौती कन्या
Gen Cat	SC	ST	OBC	EWS	Disabled	SG Child
<input type="checkbox"/>						

5. माता / पिता का ब्यौरा / Details of Parents:-

<u>माता / पिता का ब्यौरा / Details of Mother/Father</u>	<u>माता /Mother with Aadhar Card No</u>	<u>पिता/ Father with Aadhar Card No</u>
(i) नाम/ Name (in Capital Letters)		
(ii) राष्ट्रियता/ व्यवसाय/ Nationality & Occupation		
(iii) कार्यालय का नाम / पूरा पता व दूरभाष/ Name of office & full address with telephone No.		
(iv) पूर्व आवासीय पता एवं दूरभाष/ Full Residential Address with tele No.		
(v) स्थाई पता/ Permanent address		
(vi) Mobile Numbers/ मोबाईल न०		
(vii) वार्षिक आय/ Annual Income in Rs		
(viii) यदि आप आर्मी में हैं तो कृपया अपनी रैंक एवं यूनिट का नाम दर्ज करें तथा साथ ही यूनिट का प्रमाण पत्र संलग्न करें। If you are Army Personnel , pls mention your rank & unit and attach service certificate issued by OC/CO of the unit.		

6. स्थानीय अभिभावक का पता (यदि हो):—

Name & Address of Local Guardian (if any).....

7. पिछले विद्यालय का नाम व पता जहाँ पढा हो।

Name and Address of Previous School with Class.....

8. पिछले विद्यालय द्वारा जारी टी. सी. नम्बर व दिनांक तथा रिजल्ट

No. & date of TC issued by Previous School with status of result.....

9. क्या पिछला विद्यालय के० मा० शि० बोर्ड से सम्बद्धता प्राप्त था।

Whether Previous School was affiliated with CBSE (Yes/No).....

10. यदि पिछला विद्यालय केन्द्रीय माध्यमिक शिक्षा बोर्ड से सम्बद्ध नहीं है तो सम्बन्धित बोर्ड का नाम दर्शाये

If , the previous school was not affiliated with CBSE, specify name of the Board.....

11- (a) विगत परीक्षा परिणाम/Result of Previous Examination.....(b) प्रतिशत/Percentage.....

12- लिये जाने वाले प्रस्तावित विषय/Subjects proposed to offer:

1.....2.....3.....4.....

5.....6.....

13- विद्यालय को इस प्रकार के विषय प्रस्तुत करने के लिये बोर्ड की मंजूरी हो।

Whether school has the approval of the Board to offer this subject.

14- क्या स्थानान्तरण प्रमाण पत्र संलग्न है? हाँ / नहीं

Whether the Transfer Certificate is attached? YES /NO

15- मातृ-भाषा/Mother tongue.....गृह नगर/Home town.....

DECLARATION BY THE PARENTS

मैं एतद्वारा घोषणा करता/करती हूँ कि मेरे द्वारा दी गयी उपर्युक्त सूचना मेरी जानकारी में सत्य व सही है। यदि किसी स्तर पर दी गयी जानकारी एवं संलग्न दस्तावेज गलत पाये गये तो उसकी पूर्ण जिम्मेदारी मेरी रहेगी।
I hereby declare that the above information furnished by me is correct to the best of my knowledge & belief. If any information or document supplied by me found to be incorrect, I will be responsible for the same.

मैं विद्यालय के नियमों से प्रतिबद्ध रहूँगा/रहूँगी। I shall abide by the rules of the Vidyalaya.

तिथि/Date:-

माता-पिता के हस्ताक्षर /Signature of Parents

FOR THE OFFICE USE ONLY

1. प्रमाणित किया जाता है कि मैंने आवेदन पत्र और संबद्ध कागजातों की जाँच कर ली है।
Certified that I have checked the application form and the relevant documents are found in order.
2. प्रमाणित किया जाता है कि समस्त प्रवृष्टियों छात्र पंजिका में दर्ज की गयी
Certified that all the entries have been made in the scholar's register and admission
No _____ House _____ issued.
3. कक्षा उपस्थिति पंजिका में दर्ज किया गया।
Name has been entered in the class Attendance Register:- Yes No
4. विद्यार्थी की छात्र पंजीयन संख्या.....
Registration/Admission No of the student in admission withdrawal Register is.....

UDC/ वरिष्ठ लिपिक
Admission In charge- / प्रवेश प्रभारी

Admitted to ClassSection.....and **first Instalment** as per current fee structure has been received vide Demand Draft/Banker Cheque bearing machine No _____ Dated _____ amounting Rs _____.

Original Fee receipt bearing machine No/ Chalan bundle No _____ dated _____ issued

Details of Amount received:

Admission Fee	-	_____
Tuition Fee	-	_____
Any Other Fee	-	_____
Computer Fee	-	_____

Total	-	_____
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लेखाकार / कार्यालय अधीक्षक / Accountant
Office Supdt.

लिपिक / Clerk

1. बोर्ड द्वारा निर्धारित मानकों के अनुसार छात्र के आवेदन को प्रवेश हेतु स्वीकार करते हुए अनुमोदित किया जाता है।
Admission considered by the school is in accordance with the provision of the Board & approved.
2. संबद्ध कागजातों के निरीक्षणोपरान्त एवं शुल्क प्राप्तोपरान्त कृपया कक्षा.....वर्ग.....में प्रवेश दें।
Please admit to Class.....Section.....after checking the relevant papers and realize the dues.

Date/तिथि:-

हस्ताक्षर प्राचार्य / कार्यालय की मोहर
Sig of Principal/ Office Seal

LIST OF ITEMS TO BE BROUGHT BY STUDENT FROM HOME

SNO	ITEMS	QTY	REMARK
1	Blanket (dark colour)	02 Nos	
2	Towel hand	02 Nos	
3	Towel Bath	02 Nos	
4	Sleeping suit/nighties (for girls)	02 Nos	
5	Vest cotton	04 Nos	
6	Vest woollen	02 Nos	
7	Briefs / Undergarments	04 Pairs	
8	Socks Woolen	02 Nos	
9	Private Dress	02 Nos	
10	Pullover (Civil)	02 Nos	
11	Dressing gown	01 Nos	
12	Shoes (Civil)	01 NOs	
13	Bathroom sleepers	01 Nos	
14	Tumbler Glass steel	01 Nos	
15	Suitcase 24"	01 Nos	
16	Air Bag / Rucksack	01 Nos	
17	Soap case (white)	01 Nos	
18	Toilet items - Tooth Paste, Comb, Brush, Cold Cream, Powder, Soap Bathing , Soap Washing (detergent)	As required by the student	
19	Rain Coat and umbrella	01 each	
20	School Bag	01 Nos	
21	Bedding	01 Nos	
22	Black polish	02 Nos	
23	White polish (for PT shoes)	01 Nos	
24	Black polish Brush	01 Nos	
25	Marking Ink (black)	02 Nos	
26	Lock and key	02 Nos	
27	Hangers	06 Nos	
28	Hankies (white)	06 Nos	
29	Torch	01 Nos	
30	Nail Cutter	01 Nos	

THE FOLLOWING ITEMS ARE TO BE ISSUED BY SCHOOL

1	Mattress	01 Nos	
2	Pillow	01 Nos	
3	Quilt (with mini two white covers)	01 Nos	
4	Bed sheet (137cm x 225 cm blue/light green Bombay dying)	02 Nos	
5	Pillow cover (blue/light green) 68 Cm	02 Nos	



GEN BC JOSHI ARMY PUBLIC SCHOOL, PITHORAGARH

UNDERTAKING BY THE PARENTS AND STUDENT

I.....Father /Mother of Master

/Miss.....Class.....Admission No.....

hereby undertake the following and affirm that:-

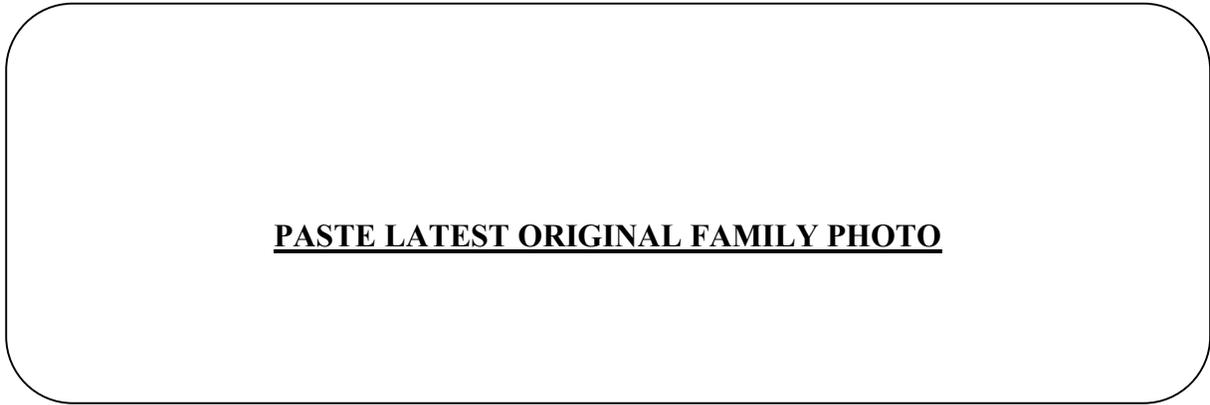
- (a) My above mentioned ward has secured admission in General BC Joshi APS, Pithoragarh as **boarder student** (Hostel Facilities) through entrance examination /Tfr from other APSs on_____.
- (b) I will submit all the relevant documents (TC with counter sig, Mark sheet, Medical cert, photos, admission form etc) regarding admission of my ward, failing which any action imposed by the school authorities regarding cancellation of admission of my ward will be acceptable to me.
- (c) I will not convert my ward as a day scholar students in any circumstance except on emergency case (ie medical etc) along with completes evidences i.e. medical report, doctor's remark.
- (d) My ward shall be abide by the rules & regulations as decided by the school authorities and school management.
- (e) My ward shall be required to make themselves strictly available for daily routine sessions as called by the school authorities.
- (f) I will be fully responsible, if my ward involved in any disciplinary activities in the school campus/hostels/classroom and I shall have no objection to any disciplinary action against my ward imposed by the School Disciplinary Committee.
- (g) I undertake that I shall have **NO-OBJECTION** whatsoever to an action , disciplinary on monetary , as decided and imposed by the school authorities/SAMC in accordance with rules & regulation on my ward for not complying with the terms of his/her admission, and which may even lead to the cancellation of admission at any time.

**Latest Photo
of Student**

**Latest Photo
of Father**

**Latest Photo of
Mother**

(h) Combined Family Photo is pasted below:-



(j) Details of Family Members as per the pasted photograph at para (h) above:-

SN	Name of Family Member (From Left to Right)	Relation with the Student	Age

(k) I undertake and agree that neither I nor my executors or the legal I representative will make claim against the School or against any service of School (i.e. transport , tours , excursion trips, sports, para gliding , horse riding etc) respect any loss of injury to property or person including injury resulting in death.

(l) I will attend at least two Special PTMs/Orientation Pgme at the commencement of summer & winter vacation and will collect my ward from the school for vacation.

(m) **NO** Self Out Pass on the basis of tele conversation, E-mail, Fax etc will be issued to my ward. In emergency cases, an authorized person (Family member only) with proper authority letter from parent with ID will take the responsibility of out pass of my ward.

(n) Only authorized person, whose photos are attached, will visit the school to take my ward along with during leave/holidays.

(o) I shall attend at least four PTMs during the academic session of my ward.

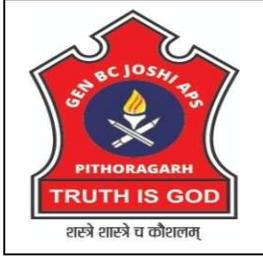
Sig of Student.....

Sig of Father/Mother.....

Name of Student.....

Name of Father/Mother.....

Mobile No (s).....



GEN BC JOSHI ARMY PUBLIC SCHOOL, PITHORAGARH

BOND OF INDUMNITY /UNDERTAKING - HOSTEL

I..... Father of/ Mother of.....
admitted in Class..... in Academic Session..... do hereby solemnly affirm
and declare that:-

1. I will abide by the rules & regulation of the school in all matters.
2. I am aware of the fact that the school is governs by AWES, Delhi and affiliated by CBSE. I will abide by rules & regulations issued by AWES & CBSE.
3. My ward will attend school regularly and will ensure minimum 75% attendance in academic year.
4. I am aware of School's Code of Conduct & Discipline stated in Chapter 13 'Discipline – Students'. A copy of which is with my ward. I give the assurance that my ward will abide by it in letter and spirit.
5. I shall ensure that my ward will conduct himself in and outside the school satisfactorily.
6. I shall visit the school authorities intermittently and remain in touch with authorities of the school to enquire and verify discipline and academic performance of my son/ward every month.
7. The deponent further undertakes that in the event of any indiscipline, misconduct, misbehaviour or involvement of the ward in any prohibited activity which has the effect of disturbing the normal functioning of the Class and School, the deponent shall have no objection, if any, disciplinary action is initiated against the ward and the ward is accordingly dismissed/ disqualified from the school.
8. The deponent further undertakes that if my ward is involved in intimidating the school students/ employees inside the school premises or its outside, the deponent has no objection if the school authority disqualifies and dismisses my ward from the school.
9. The deponent further undertakes that in case damage is caused to the property of the school in whatsoever manner including staining ink and writing on the wall or in the event ward carrying the weapons in the school premises, the school authorities shall be within their competence to impose fine or award any sort of punishment on the ward for which, the deponent shall have no objection.
10. My ward shall not involve himself / herself in the following prohibited activities in the school: -
 - (a) Consumption of liquor.
 - (b) Smoking, chewing tobacco or any other prohibited item.
 - (c) Use of drugs or intoxicants.
 - (d) Usage of mobile phone, tab, laptop or any other electronic or electrical item.
 - (e) Keeping large amount of cash and jewelry.
 - (f) Keeping credit or debit card.
 - (g) Groupism, Casteism, Communalism, forming sectarian groups and practice of untouchability.

- (h) Ragging, Bullying.
- (i) Fighting/Violence in any form.
- (j) Crossing school boundary wall.
- (k) Getting items from shops across the boundary wall.
- (l) Damage to school and hostel property.
- (m) Sex related offences.
- (n) Any form of Gambling.
- (o) Rude and disorderly behaviour. Any other prohibited activities which violate the environment of school and hostel.

11. If my ward found indulging in above mentioned practices will liable to strict disciplinary action.

12. If my ward is found violating School's Code of Conduct and Discipline, and any such regulations issued in the interest of general good of the students for inculcating, nurturing and maintaining the discipline, he will be liable for suitable disciplinary action which may include discharge.

13. That in no case shall I hold the school management responsible for any of the Indisciplinary acts done by my ward in or outside the school.

Sig of Father.....

Sig of Mother.....

Name of Father.....

Name of Mother.....

Contact No.....

Contact No.....

E mail Id.....

E mail Id.....

Complete Postal Address

.....

.....

.....

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